# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS | 5-005-00495-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Imperial Oil of Kansas, Inc	•Address	780 Four Wichita	th Natio	onal as	Building
(Applicant) Lease (Farm Name) Smika		We	11 No	1	
Well Location C SW SE					
County Graham	_Field Name	∈ (if any)_	Marie and the Royal of the State of the Stat		and different and analysis of the control of the co
Total Depth 4010'	Oil	Gas	Dry	Hole	X
Was well log filed with application? Yes	If not, ex	xplain:	tillige eldegene direktilliging og direktive er engelging om men er en		military glando altinici menchi seccentici entre
			Province for the form of the control	13	alver(intelligation) travel and antiques
Date and hour plugging is desired to begin	8:00 A.1	M. 7-8-58			
Plugging of the well will be done in accorda	nce with th	ne Rules an	d Regula	tions	of the
State Corporation Commission.	`				
Name of person on the lease in charge of wel	l for owner			ngilino de describilitação por	rational shallow at the state of the state o
Marvin Mullenix	_Address	Wakeene	y, Kans	as	
Plugging Contractor Imperial Oil c	f Kansas,	, Inc.			
Plugging Contractor's License No			Make Alika Akar Akar Make Make Andrews and Akar Akar Akar Make Make Andrews Andrews Andrews Andrews Andrews An		
Address Wichita 2, Kan			***************************************		
Invoice covering assessment for plugging thi		ıld be sent	to		`
Imperial Oil of Kansas, Inc. Add	ress <u>Wic</u> l	nita 2, Ka	ansas		
and payment will be guaranteed by applicant.	IMPERIAI	C OIL OF B	KANSAS,	INC.	-
STATE COPY BATT TO A STATE OF THE STATE OF T	By: Appl	licant or A	2 4 /	<u>June</u>	W.P.
DOPREMANDO DIAIDION	te July 1	16, 1958		erice and the second	Mahamanahari Mahili Bayanayan Kalayan
Michila, Kansas 17-23-58	FILE	PLUGG		Zilizweniuszona wa	

BOOK PAGE, 46LINE 15

#### DRILLER'S LOG

Imperial Oil of Kansas, Inc. 780 Fourth National Building Wichita 2, Kansas

15-065-00495-00-00

Smika No. 1 C SW SE Sec. 7-7

C SW SE Sec. 7-7S-22W Graham County, Kansas

Total Depth: 4010'

Elevation: 2346' RB Commenced: 6-28-58 Completed: 7-8-58 Production: D & A

Contractor: Imperial Oil of Kansas, Inc.

Wichita 2, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 225' with 150 sacks cement.

Figures indicate bottom of formations:

Clay and Sand	•		
	2251		
Shale & Shells	1350'	Anhydrite	1970' (/ 378) 3550' (-1202)
Shale & Sand	1510'	Heebner	3550' (-1202)
Dakota Sand	1720'	Toronto	3574' (-1226)
Shale & Red Beds	1970'	Lansing	3591' (-1243)
Anhydrite	20031	Arbuckle	3988' (-1640)
Shells & Shale	2425 '	Rotary Total Depth	4010' (-1662)
Shale & Lime	35801	-	•
Lime	3910'		

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

3960'

IMPERIAL OIL OF KANSAS, INC.

By: Au Ol According Vice-President

Subscribed and sworn to before me this 16th day of July, 1958.

My Commission Expires:

RECEIVED
STATE CORPORATION COMMISSION

July 7, 1962

Lime & Shale

Total Depth

Lime

JUL 2 3 1958

CONSERVATION DIVISION Wichita, Kansas

7-23-58

Mona X. Catur Notary Public PLUGGING FILE SEC 7 T 7 R22W BOOK PAGE 116LINE 15

## State of Kansas

Governor

Chairman

Secretary

Counsel

Commissioner

Commissioner

GEORGE DOCKING

MARION BEATTY

HARRY G. WILES

RICHARD C. BYRD

RAYMOND B. HARVEY

CLYDE E. MILLIGAN



## 15-065-00495-00-00

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN, Director

July 18, 1958

Well No. Lease

Description

Snike COW SE

7-7-22W

County File No.

Graham 116-15

Imperial Oil of Kansas, Inc. 780 Fourth National Bank Bldg. Wichita, Kansas

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

A. D. Pabricisu

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022