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STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

MAR 27 2002

KCC WICHITA

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

Car.
15-065-00580-00-00

API # 15 - Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(owner/company name) (operator's)

ADDRESS 250 N. Water, Suite 300 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241
LEASE Mildrexter B WELL# 1 SEC 6 T. 7S R. 22W (East/West)

SW SW NE SPOT LOCATION/QQQQ COUNTY Graham
2970 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 209' CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3893' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: 3642-3792OA
W/2 bridge plugs driven to PBTB
ELEVATION 2391GL TD 4050`PBTB 3807 ANHYDRITE DEPTH _____ (G.L./K.B.)
(Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? No

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

* CORRECTION

John Gerstner Prod Supt. PHONE# (785) 421-2103
ADDRESS P.O. Box 130 City/State Hill City, KS67642

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(company name) (contractor's)

ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) March 26 2002

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.
DATE: 3/25/02 AUTHORIZED OPERATOR/AGENT: Barbara J. Dodson Barbara J. Dodson Eng. Tech.

12/02