

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company 15-065-⁰¹⁰¹⁷~~0267~~-00-00
(Applicant)
Address 617 Union Center, Wichita 2, Kansas
Lease (Farm Name) Mildrexter "B" Well No. 3
Well Location C SE NE Sec. 6 Twp. 7S Rge. (E) 22 (W)
County Graham Field Name (If any) Mt. Vernon
Total Depth 3820' Oil Well Gas Well Input Well SWD Well D & A x
Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin June 12, 1959
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Bill Brown
Address 219 So. Windsor, Russell, Kansas

Plugging Contractor Murfin Drilling Company License No.
Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Company
Address same as above

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
JUL 29 1959

Signed: W. R. Murfin
Applicant or Acting Agent
W. R. Murfin

Date: July 28, 1959

PLUGGING	
FILE	SEC. <u>6</u> T. <u>7</u> R. <u>22W</u>
BOOK	PAGE <u>55</u> LINE <u>44</u>

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



01017
15-068-02617-00-00

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

August 4, 1959

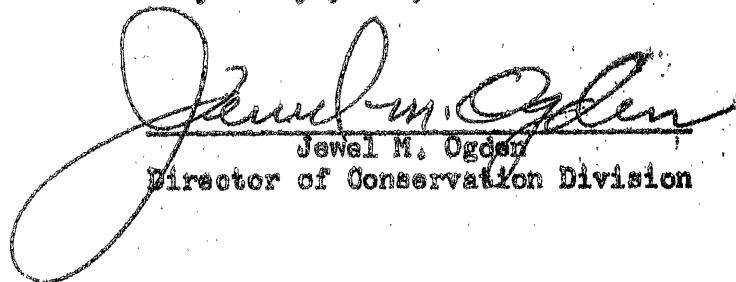
Murfin Drilling Co.
617 Union Center
Wichita 2, Kansas

Well No. 3
Lease Mildrexter
Description C SE NE 6-7-22W
County Graham
File No. 55-44

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. Fabrucus
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022