TO: API Well Number: 15-065-00580-00-00 STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 6-7S-22W Spot: CSWNE . **CONSERVATION DIVISION - PLUGGING** 3300 feet from S Section Line, 1980 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: MILDREXTER B Well Number: 1 WICHITA, KANSAS 67202 Total Vertical Depth: 4050 feet County: GRAHAM Operator License No.: 30606 **Conductor Pipe: Size** feet: \$131.63 Surface Casing: Size 8.625 Op Name: MURFIN DRILLING CO., INC. feet: 209 **Production: Size 5.5** feet: 3830 Address: 250 N. WATER, STE 300 w/125 sxs cmt Liner: Size feet: WICHITA, KS 67202 Well Type: OIL **UIC Docket No: Date/Time to Plug:** 03/26/2002 9:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 267-3241 Proposed Emergency plug with rig over the hole. Plugging Ordered 350 sxs 60/40 pozmix - 10% gel - 500# hulls. Method: | Perfs at 3790'-3792'; 3780'-3786';3701'-3704';3685'-3686';3638'-3642'. Plugging Proposal Received By: HERB DEINES WitnessType: Plugging Operations 100% Witnessed (Complete) Date/Time Plugging Completed: 03/27/2002 8:45 AM KCC Agent: PAT STAAB **Actual Plugging Report:** Log Tech ran in hole wnd perforated at 1250' and 2040'. Murfin ran in hole with tubing to 2111' and pumped 160 sxs 60/40 pozmix with 500# hulls. Pulled to 1244' and pumped 65 sxs 60/40 pozmix. Pulled to 741' and pumped 55 sxs 60/40 pozmix - fluid did not circulate. Tied onto backside and pumped 60 sxs with Max. P.S.I. 100#. S.I.P. 0#. Pulled to 354' and pumped 10 sxs 60/40 pozmix. Let set overnight and ordered an additional 150 sxs and 400# hulls. 03-27-2002 - Allied Cementing ran wireline. At 7:30 A.M. found cement top 693'. Tied onto backside and pumped 5 sxs 60/40 pozmix with Max. P.S.I. 500#. S.I.P. 500#. Topped off well with 60 sxs cement. Hole standing full. Job complete. RECEIVED MAR 2 9 2002 KCC WICHITA Remarks:

ALLIED CEMENTING COMPANY- TICKET #10319 AND #10320.

Plugged through: TBG

District: 04

Signed fatris Than

(TECHNICIAN)

INVOICED F DATE March 29-02 NV. NO. 200206 1586 Form CP-2/3

MURFIN-RAINS-WILL LAMSON

#J.MILDREXTER B. C

Contr. MUREIN DRIG CO

GRAHAM County

E21100вв Comm 10-13-58 Comp. 12-12-58 IP 326 BOPD

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INDEPENDENT OIL & GAS SERVICE

Casing 8" 209
5" 3830

pst 3632-43/90", 380' oil, 8HPF1215#
ost 3658-80/1 HR, 6/7", 2000! oil, 180'
WTR, 8HP, 1255#

pst 3679-96/1 HR, 6/6", 615' MDY oil; 635'
sw, 8HP 1235#
ost 3698-3706/1 HR, 510' GAS, 1210! CC oil
680! sl MDY oil, 40' sw, 8HP 1190#
pst 3748-70/! HR, 6/3\", 2400! oil, 8HP 1230#
pst 3775-86/! HR, 1380' G, 690! oil, 8HP 625#
ost 3787-3800/! HR, 365' o, 590! w, 8HP 1145#
pst 3787-3800/! HR, 240! sw, 8HP 990#
PPR 3790-92: 17 8FPH 50\$ oil; PERF
3780-86: 6 80PH, NATL: Acid 3000: 100'80PH

PÉRE 3769-64: 3759-64: 55 BOPH; NATL: 100 BOPH