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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-22144-0000

SW, SEC. 15, T. 7 S, R 22 W

990 feet from S section line

2970 feet from E section line

Lease Name Nichol Well # 1

County Graham

Well Total Depth 3890 ¹²⁶⁴³ feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 289 ✓

TECHNICIAN'S PLUGGING REPORT

Operator License # 5430

Operator: Energy Three

Name & Address Box 1505

Great Bend Ks.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Big Three License Number 5836

Address Box 52 Graham Ks.

Company to plug at: Hour: 6 AM Day: 21 Month: 2 Year: 19 85

Plugging proposal received from Stan Lovelady

(company name) Big Three (phone) _____

were: Order 220 sx. cem. 50/50 permix 6 3/4 gal. 3 9/16 c.c.

Pump cem. down drill pipe.

Heavy mud between all plugs.

Elev. - 2296 Anhydrite 1915-37 Arbuckle. 3870

Dakota - 1450 Plugging Proposal Received by Dale F. Belthazor
846 = 1150 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ (Part) _____ None _____

Operations Completed: Hour: 2: PM Day: 21 Month: 2 Year: 19 85

ACTUAL PLUGGING REPORT circ. @ 3870 for 45 mi.

25 sx @ 3870

25 sx @ 1930

100 sx @ 1150 w/15x Flow Seal.

40 sx @ 310

10 sx @ 40 on Solid Bridge

Remarks: 10 sx Ret Hole 10 sx. more hole cem. to Alred.
(If additional description is necessary, use BACK of this form.)

RECEIVED
STATE CORPORATION COMMISSION
3/4/85
MAR 0 1985

I (did) did not) observe this plugging.

Part witness by
Carl Goodrow

INVOICED
Signed Dale F. Belthazor
(TECHNICIAN)
DATE 3-7-85
INV. NO. 7236

FORM CP-2/3
Rev. 01-84
2-28-85
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