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065-22,513 -00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION NE NE NW, SEC. 1, T 7 S, R 22 W/EX
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-
4950 feet from S section line
2970 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767
Operator: Ritchie Exploration Inc.
Name & Address: 125 N. Market
Suite 1000
Wichita, Ks. 67202

Lease Name Thurlow Well # 1
County Graham 121.71
Well Total Depth 3745 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 208'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ U&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number _____

Address Wichita, Ks. 67202

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Steve Colton

(company name) Murfin (phone) _____

were: Spot through drill pipe w/heavy mud between all plugs.

1st plug at 3745' w/25 sks

2nd plug at 1940' w/25 sks

3rd plug w/1130 w/100 sks

4th plug at 258' w/40 sks

5th plug at 40' Plugging Proposal Received by _____ (TECHNICIAN)
wiper plug w/ 10 sks.

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 6:00 PM Day: April Month: 4 Year: 19 89

ACTUAL PLUGGING REPORT Hole reported plugged as above

Order 215 sks 60/40 Poz w/6% Gel and 2 sks celloflake/flocele.

Remarks: Elevation 2278' Anhydrite depth 1931' - 64'
(If additional description is necessary, use BACK of this form.)

Observe this plugging.

DATE 5-15-89 Signed David K. Wann (TECHNICIAN)

INV. NO. 24854

RECEIVED
STATE CORPORATION COMMISSION
MAY 15 1989 5-15-89
CONSERVATION DIVISION
Wichita, Kansas