Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

JUN 2 7 2005

WELL PLUGGING RECORD K.A.R. 82-3-117

| Lease Operator: Murfin Drilling Company, Inc. | | | | | API Number: 15 - 147-00528-00-00 | | |
|---|---|--|---|---|---|---|--|
| Address: 250 N. Water, Suite 300 | | | | | Lease Name: Pinkerton A | | |
| Phone: (316) 267 -3241 Operator License #: 30606 | | | | | Well Number: #16 | | |
| Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: | | | | | Spot Location (QQQQ): NE - SW - NE - 3630 Feet from North / South Section Line | | |
| The plugging proposal was | approved on: 2/04/05 | | | (Date) | 1650 Feet from | ✓ East / West Section Line | |
| by: Dave Williams (KCC District Agent's Name) | | | | | Sec. 31 Twp. 5 S. R. 20 ☐ East ✓ West | | |
| Is ACO-1 filed? | No If not, is w | ell log attached | ? Yes [| No | County: Phillips | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | Date Well Completed: 9/13/49 | | |
| 3620-33 | Bottom: T.D | | | Plugging Commenced: 2/22/05 | | | |
| Depth to Top: | | Bottom: T.D | | Plugging Completed: 2/22/05 | | | |
| | Depth to Top: | Bottom: | T.I | D | Plugging Completed: | gynig Completed. | |
| Show depth and thickness of | of all water, oil and gas | formations. | | | | | |
| Oil, Gas or Water Records | | | | | urface Conductor & Production) | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | |
| | Surface | Surface | 196 | 8 5/8 | 196 | 0 | |
| | Production | Surface | 3662 | 5 1/2 | 3662 | 0 | |
| | | | | | | | |
| | | | | | | | |
| TIH w/ 2 3/8" tbg to 36 2100' FS & pumped 9 | igs were used, state the 600' FS. Swift Serv 90 sx cmt w/200# h | character of solices pumper nulls. Cmt to | ame depth pla d 13 bbl free pit. Pulled | ced from (botto sh water spant tbg out of | om), to (top) for each plu acer & 70 sx SMD o well & hooked to 5 | r methods used in introducing it into the ig set. mt w/300# hulls. Pulled tbg to 1/2" csg. Pumped 40 sx cmt. SI well. Used total of 230 sx. | |
| Witnessed by Dennis | Hamel w/KCC. | To different position of the state of the st | | | | | |
| Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606 | | | | | | | |
| Address: 250 N. Water, Suite 300; Wichita, KS 67202 | | | | | | | |
| Name of Party Responsible | | | | | | | |
| State of Kansas County, Sedgwick , ss. | | | | | | | |
| Tom W. Nichols, | Production Mana | ager | | (Employee of | Operator) or (Operator) | on above-described well, being first duly | |
| same are true and correct, s | so help me God. | facts statement | ts, and matters | | | above-described well is as filed, and the | |
| STATE | | Address) 250 | N. Water, | Suite 300; \ | Wichita, KS 67202 | | |
| My Appl. Ex | SUBSCRIBED and S | WORN 700befo | ore me this 7 | 4 the | Ture. | 20 05 | |
| | SUSa | M-Bo | als | | Commission Francisco | 11-4-07 | |
| | | Notary Publ | ic X | Му | Commission Expires: | | |
| | Mail to: KCC - Cons | servation Divi | ision, 130 S. | Market - Roo | m 2078, Wichita, Kans | RECEIVED | |