Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: TOMLINSON OPERATING, LLC					API Number: 15 - _0	
Address: P.O. BOX 9395, BEND, OR 97708					Lease Name: DORZWELLER	
Phone: (541) 322 -0311					Well Number:	
Type of Well: D & A Docket #:					Spot Location (QQQQ): APSW - NE - NE - NW	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					495 Feet from ✓	North / South Section Line
The plugging proposal was approved on: 6/29/05 (Date)					2145 Feet from	☐ East / ☑ West Section Line
by: BRUCE BASYE (KCC District Agent's Name)					Sec. 8 Twp. 13 S. R. 19 East West County:	
Is ACO-1 filed? ✓ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No						
Producing Formation(s): L	ist All (If needed attach	another sheet)			Date Well Completed:	6/29/05
Depth to Top: Bottom: T.D					Plugging Commenced: 6/29/05	
Depth to Top: Bott					Plugging Completed: 6/29/05	
	Depth to Top: _	Botto	m: T	.D	Flugging Completed.	
Show depth and thickness	s of all water, oil and g	gas formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation SURFACE	Content	From	To	Size	Put In	Pulled Out
SURFACE		0	284'	8 5/8"	284'	0
hole. If cement or other	plugs were used, state	the character of	same depth pl	aced from (botto	olaced and the method or oom), to (top) for each plug	
5th Plug @ 40' v	w/ wood plug &	10 sx., 6th	Plug @ F	Rathole w/	15 sx., Total Cem	ent 215 sx.
of 60/40 Pozmix 6%						
Plug Down @ 7:30	P.M., 6/29/05 BY	ALLIED CEM	ENTING			
Name of Plugging Contra	actor L. D. DRILLIN	NG, INC.			License #: 6039	
Address: 7 SW 26 A			SAS 6753		Licelise y	
Name of Party Responsib						
State of KANSAS	County	BARTO				
Susan Schne	·			, ss.		
		he facts stateme	ents and matte			n above-described well, being first duly ove-described well is as filed, and the
same are true and correct		(Signature)_			Rhi	overdescribed well is as filed, and the
		, ,	' SW 26 AVE	, GREAT BE	END, KS 67526	
	CLIDCODIDED	(/ (000)			JUNE	00.05
	SUBSCRIBED and	hin M	erore me this _	_		, 20 05
A.O.T. MANAGEMENT		Notary Pu	blic Rash	$\stackrel{ o}{=}$ My	Commission Expires: n	2-02-07
NOTARY PLENIC - STATE OF A	KANSAS					RECEIVED

Rashell Patter Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
JUL 0 1 2005
KCC WICHITA