

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117**

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: SAM GARY JR. & ASSOCIATES, INC.
 Address: 1670 BROADWAY, SUITE 3300 DENVER, CO 80202
 Phone: (303) 831-4673 Operator License #: 3882
 Type of Well: D & A Docket #: _____
 (Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
 The plugging proposal was approved on: _____ (Date)
 by: K C C (KCC District Agent's Name)
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (if needed attach another sheet)
NONE Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-053-21144-00-00
 Lease Name: SOEKEN-STUCKY
 Well Number: 1-8
 Spot Location (QQQQ): _____ - C - W/2 - W/2
2620 Feet from North / South Section Line
750 Feet from East / West Section Line
 Sec. 8 Twp. 17 S. R. 10 East West
 County: ELLSWORTH
 Date Well Completed: 06/04/2005
 Plugging Commenced: 06/04/2005
 Plugging Completed: 06/04/2005

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		SURF	433'	8-5/8"	05/28/2005	NONE

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set.

CEMENT PLUGS SET THROUGH DRILL PIPE (165 SX 60-40 POZ W/ 4% GEL):

35 SX @ 3363' ; 35 SX @ 1350' ; 35 SX @ 900' ; 35 SX @ 470' ; 25 SX @ 60' . cmt to surface.

RECEIVED
KANSAS CORPORATION COMMISSION

JUL 01 2005

CONSERVATION DIVISION
WICHITA, KS

Name of Plugging Contractor: SUMMIT DRILLING License #: 30141
 Address: P.O. BOX 2004 EMPORIA, KS 66801-2004
 Name of Party Responsible for Plugging Fees: LARSON OPERATING COMPANY, A DIVISION OF LARSON ENGINEERING, INC.
 State of KANSAS County, BARTON, ss.

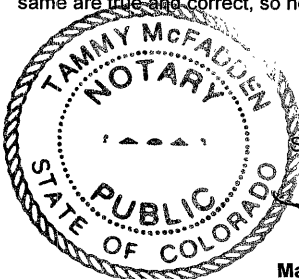
THOMAS G. FERTAL (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Thomas G Fertal

(Address) 1670 BROADWAY, SUITE 3300, DENVER, CO 80202

SUBSCRIBED and SWORN TO before me this 30th day of JUNE, 2005

Tammy McFadden My Commission Expires: My Commission Expires 9/22/05
 (Notary Public)



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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