Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: SAM GARY JR. & ASSOCIATES, INC.					API Number: 15-053-21138-00-00
Address: 1670 BROADWAY, SUITE 3300 DENVER, CO 80202				Lease Name: WYODZIAK	
Phone:(303) 831-4673Operator License #:3882				Well Number: 1-26	
Type of Well: D & A Docket #: (Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #:					Spot Location (QQQQ): <u>E/2</u> - <u>NE</u> - <u>SE</u>
The plugging proposal was approved on:(Date)					1910_ Feet from
by: KCC (KCC District Agent's Name)					420_ Feet from 🔀 East / 🔲 West Section Line
Is ACO-1 filed? Yes	No If not, is v	vell log attache	ed? Yes	⊠No	Sec. <u>26</u> Twp. <u>17</u> S. R. <u>10</u> East 🛛 West
Producing Formation(s): List All (If needed attach another sheet)					County: ELLSWORTH
NONE Depth to Top: Bottom: T.D.				Date Well Completed: 06/04/2005	
Depth to Top: Bottom: T.D				Plugging Commenced:06/04/2005	
Depth to Top: Bottom: T.D				Plugging Completed: 06/04/2005	
Show depth and thickness	of all water, oil and gas	formations.			
Oil, Gas or W			С	asing Record (S	Surface, Conductor & Production)
Formation	Content	From	То	Size	Put In Pulled Out
		SURF	299'	8-5/8"	05/18/2005 NONE
Describe in detail the man hole. If cement or other pl CEMENT PLUGS SE	ugs are used, state the o	character of sai	me, depth place	ed from (bottom	laced and the method or methods used in introducing it into the n), to (top) for each plug set.
					50'; 25 SX @ 60'. Cmt to surface.
15 sx in RH (rathole)				,	on Ul Pan
TO OX III THE (FURIOIC)				· · · · · · · · · · · · · · · · · · ·	
***************************************					THE TOP OF THE PERSON OF THE P
Name of Plugging Contrac	tor: PETROMARK	DRILLING	· · · · · · · · · · · · · · · · · · ·		License #: 33323
Address: 436 N. PINE	GROVE CIRCLE, W	/ICHITA, KS	67212		
Name of Party Responsible	e for Plugging Fees:	LARSON O	PERATING	COMPANY,	A DIVISION OF LARSON ENGINEERING, INC.
State of KANS	AS County,_	BAF	RTON	, ss.	
	THOMAS G. FERTA	۸L		(Employee of C	Operator) or (Operator) on above-described well, being first duly
sworn on oath, says: That same are trore and correct,		facts, stateme	ents, and matter	rs herein contai	ined, and the log of the above-described well is as filed, and the
E AMOUNT TO	i W	(Signature)_	160	omas 1	y terlas
A CONTRACTOR	· A	(Address)_	1670 BRO	ADWAY, SU	ITE 3300, DENVER, CO 80202
S.	SUBSCRIBED and	SWORN TO be	efore me this	30th_day of	JUNE , 2005
12. 20 00 00 00 00 00 00 00 00 00 00 00 00	& Janm	y miles	radolen	м	y Commission Expires: My Commission Expires 9/22/05
AL CHICAGO	J.	Notary Pub	olic		
White the same of	Mail to: KCC - Con	servation Divi	ision, 130 S. M	arket – Room	n 2078, Wichita, Kansas 67202