RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

NSERVATION DIVISION KCCW

Form CP-4

December 2003

KCC WICHITME or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Oxy USA, Inc. Address: PO Box 2528 Liberal KS 67905 Phone: 620,629-4200 Operator License #: 5447 Type of Well: Gas Ooka, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 5-16-05 (Date)					API Number: 15 - 067 - 20412 - 00 - 00 Lease Name: Plymell A Well Number: 2 Spot Location (QQQQ): NE - NW - NW - SE 7-5 2540 Feet from North / South Section Line Foots 2340 Feet from East / West Section Line										
								by: Steve Du	urrant		(KCC Distri	ict Agent's Name)	_	28 s. R. 35 East	<u></u>
								Is ACO-1 filed? Yes	No If not, is v	vell log attach	ned? Ye	es No		+ 603	
								Producing Formation(s): List All (If needed attach another sheet) Counc: Grove Depth to Top: 29/0 Bottom: 2964 T.D. 3/15 Depth to Top: Bottom: T.D.					Date Well Completed: 3-24-77 7-5 Plugging Commenced: 5-18-05 Plugging Completed: 5-19-05		
Show depth and thickness	of all water, oil and ga	formations.													
Oil, Gas or Wa	ater Records			Casing Record (Su	rface Conductor & Produ	iction)									
Formation	Content	From	То	Size	Put In	Pulled Out									
				858	776										
				45	3114	1322									
cmt from Circ. hole	2870 to	2850 1700 6 mix	, Load , mud ed 51	ded 45 1 to 0.5 0 sx 790	shot to pul	1900, mixed 1900, mixed led 4½ to 7 0.10 sx 40 to	90.								
Name of Plugging Contract					0 2	11,1	Vindor fall to an assess of the configuration of th								
Address: Rt. 1, Bo						, ,	4-10-14-14-14-14-14-14-14-14-14-14-14-14-14-								
Name of Party Responsible State of Kansas	for Plugging Fees:	· ~	•	70/W. Konsa , ss.	5 POBOX 22	528 Libem, KD.	61905								
sworn on oath, says: That I	have knowledge of the	facts statem	ents, and ma			on above-described well, being above-described well is as filed									
same are true and correct,		(Signature)_	Junn	1 anch	9	***************************************									
		(Address) /	701 N/1	Kongas POE	Bex 2528 Li	beral, KS. 6790	5								
	SUBSCRIBED and	б үүөгү то і	efore me this	s <u>A_</u> day of	June		· 65								
	Cinta	Notary P	ublic		commission Expires:	Oct. 1, 200	5								
						4 · •									

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



