RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

JUL 0 5 2005

Form CP-4 December 2003

WELL PLUGGING RECORD K.A.R. 82-3-117

KCC WICHI A Form must be Signed All blanks must be Filled

Lease Operator: Oxy USA, Inc. Address: PO Box 2528 Liberal KS 67905 Phone: (620)629-4200 Operator License #: 5447				API Number: 15 - 067 - 20401 - 00 - 00								
											Spot Location (QQQC	BE - SE - NW
							Type of Well: 6as	5 IHR, Water Supply Well, Cath	Docket # odic, Other)	(If SWD or ENHR)	2490 Feet from	North / South Section Line C
	was approved on: 5 -		(Date)	2340 Feet from	East / West Section Line							
	hlik			1	8 s. R. 35 East West							
•	Yes ⊠No If not, is											
): List All (If needed attach a				11-17-76							
	oroce Depth to Top: 2		2962 T.D. 3090	Date Well Completed	5-16-05							
	Depth to Top:			Plugging Commence	5-16-05							
	Depth to Top: _			Plugging Completed:	J-16-05							
Show depth and thick	ness of all water, oil and g	as formations.										
	or Water Records		Casing Record	(Surface Conductor & Prod	uction)							
Formation	Content	From T	o Size	Put In	Pulled Out							
			85	751								
			45	3089	1023							
cmt fr	her plugs were used, state 25x 2836 to om 1900 to	the character of sar 2816.	ne depth placed from (bo Loaded 45 mud to 0.	itiom), to (top) for each p w/mud to Shot to pu	1900, mixed 155 Hed 42 to 780							
Circ. h	ole w/mud	t mixed	50 sx 7	80 to 63	0.10 sx 40 to 0							
Сарре	18 8 3 ft.	below C	5, L ,									
Name of Plugging Co	ontractor:SARGENT	ANDHORTO	N Plugging,	INC · License #: 3	//5/							
	Box 49 BA											
•		A. 1										
Name of Party Respo	onsible for Plugging Fees:											
State of Kan-	Sa5County	, Sewand	, ss.									
		y Andrew			r) on above-described well, being first du							
		the facts statements	, and matters herein con	tained, and the log of the	above-described well is as filed, and th							
same are true and co	orrect, so help me God.	/O:	Versand Stay of	6								
		(Signature)	my are	2011 2150	· las la 19 parl							
		(Address) / 70	N. Kansos I	10 Box 2528 L	104x1, K3, 61900							
	SUBSCRIBED at	nd SWORN TO before	re me this 24 day o	1 June	, 20 05							
	with	Notary Public		My Commission Expires: _	Ud. 1, 2005							



ANITA PETERSON

MY COMMISSION EXPIRES
October 1, 2005

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Bun