Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

JUL 0 5 2005 Type or Print on this Form KCC WICHITA ll blanks must be Filled

WELL PLUGGING RECORD

K.A.R. 82-3-117

Lease Operator: Oxy USA, Inc. Address: FO Box 2528 Liberal KS 67905 Phone: (620)629-4200 Operator License #: 5447 Type of Well: Gas Docket #: (If SWD or ENHR) The plugging proposal was approved on: 5-12-05 (Date) By: Ken Jehlik (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)					API Number:										
								Council 6	Depth to Top: 2	RS7 Botto	m: 2930 T	.D. 3180	Plugging Commenced:	5-12-05	
								Depth to Top: Bottom: T.D					Plugging Completed: 5-13-05		
									Depth to Top:	Botto	om: T	.D	Trugging Company		pro antennantale internenti il circi di
								Show depth and thic	kness of all water, oil and g	gas formations.					
													Surface Conductor & Production)		
								Formation	Content	From	То	Size	Put In	Pulled Out	W-100-100-100-100-100-100-100-100-100-10
												858	727		
												45	3179	1036	
CIBP+ cmt fi Circ. I	other plugs were used, state 25x 2808 to rom 1800 to hole w/mud d 8 5/8 3 ft	2788 1600 t mix	. Load , mud led 50	ed 45 to 0.	W/mud to 1 Shot t pull	800, mixed led 42 to 7	750,								
	Contractor: SARGENT			GGING, II	<u> </u>	151	ann ann ann ann aire maintean aire na bhaile ann an t-aire ann ann ann ann ann ann ann ann ann an								
	, Box 49 BA														
	•	′		ages, constant up the constant product of the constant of the											
	ponsible for Plugging Fees:	<i>'</i> Ca					***************************************								
State of	75a.5 County	y, sewa	.per	, SS.											
	Kenny And	reus				on above-described well, bei									
	s: That I have knowledge of correct, so help me God.	the facts staten	nents, and matte	ers herein contair	ned, and the log of the a	bove-described well is as fil	ed, and the								
wanto are true and t	out out the more out	(Signature)	Gennet	Unell											
		(Address)	170/1/	Vansas A	10 Box 2528	Libert. Ks 6	1906								
		,		20	Tune	1/132.	20 05								
	SUBSCRIBED ar	nd SWORN TO	before me this	day of _		Tal I Dag									
	_ CONT	Notary I	Public	My	Commission Expires: _0	jut- 1, well									
	•	, totaly i													



MY COMMISSION EXPIRES October 1, 2005

ANITA PETERS Mail to: ICC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202