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DISTRICT CONSERVATION AGENT'S REPORT

15-065-02700-00-00

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_  
LOCATION NE NW  
SEC. 7 TWP. 7 RGE. 22W

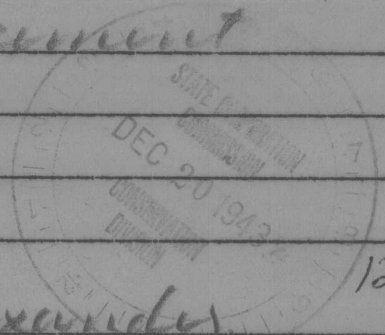
Dry Hole \_\_\_\_\_ Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Scott  
Operator Harris & Child Address Hutchinson, Kansas  
Field \_\_\_\_\_ County Arabian  
Total Depth 4000 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 4000  
to 188 and bridge at 188 and  
cement to 158 and mud and  
bridge to 26 ft and cement  
to 6 ft



12-20-43

R.T. Alexander  
District Conservation Agent

Date 12-16-43

**PLUGGING**  
FILE SEC 7 7 R22W  
BOOK PAGE 102 LINE 15