

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

*Handwritten initials*

15-065-00495-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: C/SW SE Sec. 7 Twp. 7 Rge. 22 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4010

I have this date completed supervision of plugging of:

Lease Name: SMIKA Well No. #1

Operator's Full Name: IMPERIAL Oil of KANS. INC.

Complete Address: 780 4th Natl Bldg, Wichita, Ks.

Plugging Contractor: same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6 PM Day 7 Month July Year 1958

The above well was plugged as follows:

Mudded BACK TO 550' SET CEMENTING plug  
+ 25 SX CEMENT - Mudded BACK TO 215' SET CEMENTING  
plug + 15 SX CEMENT - Mudded BACK TO 40'  
SET CEMENTING plug + 10 SX CEMENT TO BASE  
OF CELL/2V. 220' of 8 5/8" SURFACE CASING.

Signed: A D Johnson  
Conservation Division Agent

Reviewed: J Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 7 T 7 R 22W  
BOOK PAGE 116 LINE 15

7-17-58