

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

15-065-02317-00-00

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: C NE SW Sec. 6 Twp. 7 Rge. 22 (E) (W)

Name of Field: _____ Total Depth: 3860

I have this date completed supervision of plugging of:

Lease Name: SMIKA "A" Well No. #1

Operator's Full Name: EMPERIAL OIL OF KANS., INC.

Complete Address: 780 Fourth Natl Bldg, Wichita, Ks.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 8 A.M. Day 14 Month Nov Year 58

The above well was plugged as follows:

Mudded BACK to 550' SET plug + 25 SX CEMENT -
Mudded BACK to 225' SET plug + 15 SX CEMENT -
Mudded BACK to 40' SET plug + 10 SX CEMENT to
BASE OF CELLAR. 229' 7 7/8" SURFACE CASING

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 6 T. 7 R. 22
BOOK PAGE 149 LINE 7

RECEIVED
STATE CORPORATION COMMISSION
NOV 18 1958
CONSERVATION DIVISION
Wichita, Kansas