#### State of Kansas



# 15-065-02616-00-00

FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
Commissioner
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Commissioner
Secretary
Gen. Coursel

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

### RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas MAR 18 1963

3-18-63

CONSERVATION DIVISION

Wickita, Kansas

Dear	Si	r	•

Mr. Howard Cain	of Peel Brothers Inc., has this	
Alco Oil & Gas Corp.	to plug the following described well: _guarantees payment of the plugging fee.	
@Metowskingscontrolsco	Alco Oil & Gas Corporation	
Complete Address:	Box #299, Great Bend, Kansas.	
Lease Name:	Smika Well No. 2	
Location: CN	E-SE Sec. 6 Twp. 7 Rge. (E) (W) 22	
CountyGre	aham Total Depth 3818 Oil Well	
Gas WellInput WellSWD WellD & A_X_Lost Hole		
Mr. Cain	was instructed to plug the well as follows:	
280' 8 5/8" Surface p	ipe, cement circulated.	
Circulate hole with h	eavy mud, set plug @ MBWX550' with 20 sx. cement	
11	" @275' with 20 Sx cement.	
††	" @ 40' with 10 Sx cement and	
	ż sack hulls.	

Very truly yours,

Conservation Division Agent