

RECEIVED  
JUL 01 2005  
KCC WICHITA

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 185-10098 -0001 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date \_\_\_\_\_.

Well Operator: W.D. Short Oil Co., LLC KCC License #: 33608  
Address: PO Box 729 - 102 S. River Road City: Oxford  
(Owner/Company Name) (Operator's)

State: Kansas Zip Code: 67119 Contact Phone: ( 620 ) 455 - 3576

Lease: S. Leesburg Unit Well #: 103 Sec. 13 Twp. 25 S. R. 13  East  West  
- NW - SE - NW Spot Location / QQQQ County: Stafford

1650 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1650 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # E-22477  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 322 Cemented with: 150 Sacks

Production Casing Size: 4 1/2" Set at: 4120 Cemented with: 200 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3078-83, Cement Retainer @ 3180', B.P. @ 3543'

Elevation: 1915 ( G.L. /  K.B.) T.D.: 4120' PBDT: 3180' Anhydrite Depth: 725-40  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC Regs.

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: William D. Short, Jr (Don)

Phone: ( 620 ) 455 - 3576

Address: PO Box 729 - 102 S. River Road City / State: Oxford, Kansas 67119

Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529  
(Company Name) (Contractor's)

Address: PO Box 467 Chase, KS 67524-0467 Phone: ( 620 ) 938 - 2943

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6-30-05 Authorized Operator / Agent: \_\_\_\_\_  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

4/04

9/05

DRILLERS LOG

*Leesburg South Unit No. 103*

No. 3 George Russell

CASING RECORD:	COMPANY:	Continental Oil Co.	DESCRIPTION: NW SE NW
3 5/8" @ 322'	CONTRACTOR:	Red Tiger Drilling	13-255-13W
w/150 sz cement	COMMENCED:	August 19, 1964	Stafford Co.,
4 1/2" @ 4119'	COMPLETED:	August 26, 1964	Kansas
w/200 sz cement	ELEVATION:		
TOTAL DEPTH: 4130'			

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Clay & Sand	0	100	
Sand & Shale	100	180	
Shale	180	450	
Shale & Redbed	450	725	
Anhydrite	725	740	
Shale & Shells	740	1017	
Lime & Shale	1017	3185	
Lime	3185	3265	
Lime & Shale	3265	3610	
Lime	3610	3925	
Lime Chert	3925	4018	
Chert & Shale	4018	4045	
Lime Chert & Shale	4045	4100	
Lime	4100	4130	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

George A. Angle  
George A. Angle

Subscribed and sworn to before me this 31st day of August, 1964.

Dorville V. Head  
Notary Public

My Commission Expires:

11-17-66

RECEIVED  
JUL 01  
KCC WICHITA

**WELL COMPLETION**

Type: Tubing & Packer  ; Packerless (tubing)  ; Tubingless

	CONDUCTOR	SURFACE	INTERMEDIATE	PRODUCTION	TUBING
SIZE		8 5/8		4 1/2	2 3/8
SETTING DEPTH		322		4120	<del>3040</del>
AMOUNT OF CEMENT		150		200SKS	3003
TOP OF CEMENT		Surface		2320	
BOTTOM OF CEMENT		322		4120	

If Alternate II cementing, complete the following:

Perforations/D.V. Tool at \_\_\_\_\_ feet, cemented to \_\_\_\_\_ feet with \_\_\_\_\_ sx.

TUBING: Type 2 3/8 FUE Duo-lined Grade Used

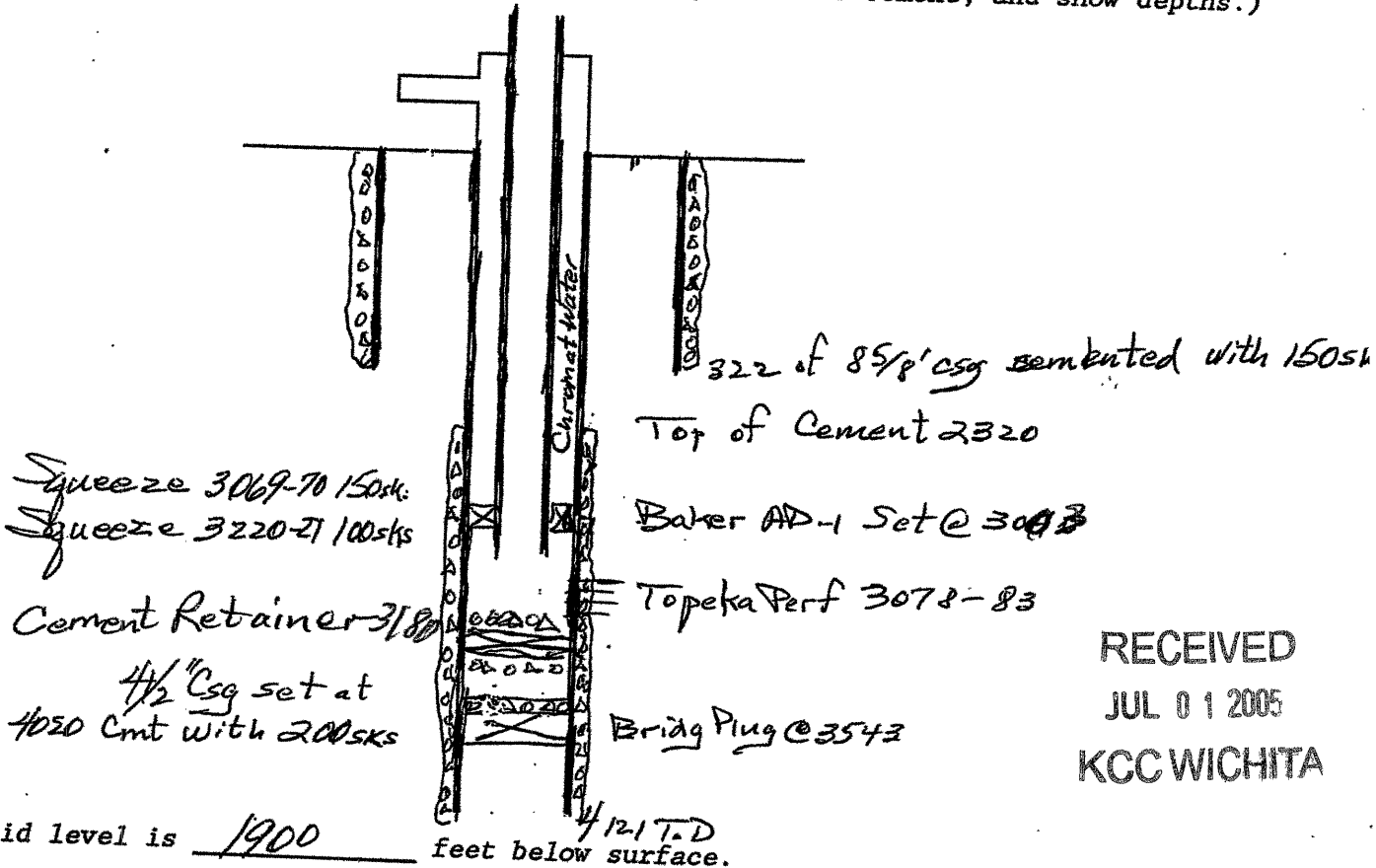
PACKER: Type Baker AD-1 Depth 3040

ANNULUS CORROSION INHIBITOR: Type Chromate Concentration .06%

LIST LOGS ENCLOSED: G-R Neutron, Drillers log, Cement, Temp Surv.

**WELL SKETCH**

(To sketch installation, darken appropriate lines, indicate cement, and show depths.)



RECEIVED  
JUL 01 2005  
KCC WICHITA

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

W.D. Short Oil Co., LLC  
PO Box 729 - 102 S. River Road  
Oxford, KS 67119

July 14, 2005

Re: SOUTH LEESBURG UNIT #103  
API 15-185-10098-00-01  
NWSNW 13-25S-13W, 3630 FSL 3630 FEL  
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

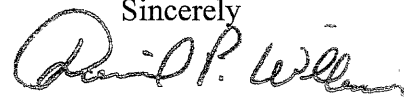
**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely



David P. Williams  
Production Supervisor