Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

**WELL PLUGGING RECORD** K.A.R. 82-3-117

Lease Operator: COLT ENERGY, INC					API Number: <b>15 -</b> 059-24,140 <_ ○ ① - ○ ⑤		
Address; P O BOX 388					Lease Name: HAI	RRY SCOTT	KCC BEM
Phone: (620 ) 365 -3111 Operator License #: 5150					Well Number: 1 4		RBDMS
Type of Well: ENHR Docket #: E-24,111 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					Spot Location (QQQQ): - CE/2 - SE - SW Spoke  630   Feet from   North / South Section Line		
The plugging proposal was approved on: 6-29-05 (Date)  by: FRANK GUILFOYE (KCC District Agent's Name)  Is ACO-1 filed?  Yes No If not, is well log attached? Yes No					2776 Feet from  East / West Section Line  Sec. 28 Twp. 15 S. R. 20 East West  County: FRANKLIN		
Producing Formation(s): List All (If needed attach another sheet)  SQUIRREL  Depth to Top: 726  Bottom: 730  T.D. 793					Date Well Completed: 1-22-86  Plugging Commenced: 6-29-05  Plugging Commenced: RBDm.S		
					Plugging Completed: 6-29-05		
Obam danth and thirty are							
Show depth and thickness	s of all water, oil and ga	is formations.		Casing Record (S	Surface Conductor & Pro	aduction)	
Formation	Content	From	То	Size Size	Put In	Pulled Out	
	SURFACE	0	40	6 1/4	40	NONE	
SQUIRREL	OIL	726	730	2 7/8	789	NONE	
Describe in detail the man hole. If cement or other p PUMPED 25SXS CI	olugs were used, state t	he character of	same depth	placed from (botto	om), to (top) for each		ng it into the
Name of Plugging Contra	193, CHANUTE,	KS 66720	)		License #:	31440	
Name of Party Responsib	le for Plugging Fees:		KGT, IIN	<u> </u>			
State of KANSAS	County,	ALLEN		, ss.			
DENNIS KERSHNE				, , ,	• ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	or) on above-described well, be	•
same are true and correct	, so help me God.	(Signature) (Address)_P	O BOX 38	ennis & 88, IOLA, KS 6 En day of	Serskne 56749 July	1-20 2008	20 05
		1	<del>-</del>			1/11	JLIVEU

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JUL 1 1 2005