Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: D. S. & W. Oil Operations					API Number: 15 - 169-20066-00-00		
Address: P.O. Box 231, Claflin, Ks. 67525					Lease Name: Mortimer KCC		
Phone: (620) 587 - 3361 Operator License #: 6901					Well Number: #3	E.	103.0
Type of Well: Docket #: Coil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): - NE - NW - NW CP2/4950 Feet from North / South Section Line CPS		
	vas approved on: June 2			(Date)	4290 4412 Feet from	n 🗸 East / 🗌 West Section	Local
by: District #2	Greg Eves		(KCC District	Agent's Name)	Sec. 4 Twp.	16 s. R. 1 East	J
Is ACO-1 filed? Yes	s No If not, is	well log attacl	ned? Yes	✓No	County: Saline	3-27-197 5	7-13-0.
- , ,	List All (If needed attach a				Date Well Complete	3-27-/975 01/26/1975	7-13-0
	Depth to Top: 2	618 Botte	om: <u>2627'</u>	_{T.D.} <u>2652'</u>	Plugging Common	06/29/05	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Depth to Top: Bottom: T.D					Plugging Commenced: 06/29/05 Plugging Completed: 07/01/05		
	Depth to Top:	Botte	om: :mc	T.D	Plugging Complete	d:	
Show depth and thicknes	ss of all water, oil and ga	s formations.					
Oil, Gas or	Water Records		· · · · · · · · · · · · · · · · · · ·	Casing Record (Sur	face Conductor & Pro	oduction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	0'	160'	8-5/8"	160'	0'	
	Production	0'	2624'	5-1/2"	2624'	0'	
	Ran bailer. Plugged o					ck and washed down through	The state of the s
Name of Plugging Contra Address: P.O. Box 2					License #:_69	01	

Name of Party Responsit			Oil Opera	tions		radio existing and an horizon appropriate deposits for the deposit and advise asymptotic deposits and asymptotic deposits and a second control of the seco	***********
State of Kansas	County, _	Barton		, SS.			
Edward S. Nemnich				(Employee of O	nerator) or (Operato	r) on above-described well, being	firet duly
sworn on oath, says: Tha	at I have knowledge of the	facts statem	ents, and matte			e above-described well is as filed,	
same are true and correct	ct, so help me God.		ξ.	Λ		*	
	J. MITCHELL blic - State of Kansas	(Signature)_		, Claflin, Kans	as 67525		
My Appt, Expires	<u>الاسالة الله</u>						***************************************
	SUBSCRIBED and	WORN TO	pefore me this _	11th day of Ju	aly	, 20	05
6	Javen 1	. Yhu	tchey	Му Со	ommission Expires:	4/13/06	d Benedik papanan makan panan anga
		Notary P	ublic '				-

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED JUL 1 1 2005

KCC WICHITA