Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

| Lease Operator: Che   | esapeake Operating, Ir                                    | API Number:                        |               |                 |                              |                            |  |
|---|---|------------------------------------|---------------|-----------------|------------------------------|----------------------------|--|
| Address: P. O. Box  | 18496, Okla. City, Ok                                     | Lease Name: Osborne                |               |                 |                              |                            |  |
| Phone: (405)848   | -8000 Operato   | Spot Location (QQQQ): SE _ NW - NW |               |                 |                              |                            |  |
| Type of Well: Gas (Oil, Gas D&A, SWD, EN  | HR, Water Supply Well, Cathoo<br>was approved on: 12/10/0 |                                    |               |                 |                              |                            |  |
| by: David William   | ns  |                                    |               |                 |                              |                            |  |
| Is ACO-1 filed?   | ∕es No If not, is v                                       |                                    |               |                 | County: Hamilton             |                            |  |
| - , ,   | : List All (If needed attach an                           |                                    | 2444          | TD              | Date Well Completed          | d:03/26/94                 |  |
|   | Depth to Top:   |                                    |               |                 | Plugging Commence            |                            | **************************************   |
| ***************************************   | Depth to Top:   |                                    |               |                 | Plugging Completed: 03/02/05 |                            |  |
|   |   |                                    |               |                 | I                            |                            |  |
| ·   | ess of all water, oil and gas                             | formations.                        |               | Casina Record ( | Surface Conductor & Prod     | duction                    |  |
| Formation Formation   | Content   | From                               | То            | Size Size       | Put In                       | Pulled Out                 |  |
|   |   |                                    |               | 8-5/8           | 326                          |                            |  |
|   | A   |                                    |               | 4-1/2           | 2487                         |                            |  |
|   | ·   |                                    |               |                 |                              |                            |  |
|   |   |                                    |               |                 |                              |                            | Working the Control of the Control o |
| pressure to 500   | 0#, SI, put 500# on                                       | bck side                           | , SI, RDN     | 1O, weld ID     | cap, restore lo              | cation                     |  |
|   |   |                                    |               |                 |                              | KANSAS CORPO               | JEIVEU<br>RATION COMA  |
|   | tractor: Allied Cementin                                  |                                    | ·             |                 | License #:                   | 9996 JUL                   | 1 5 2005   |
|   | x 31, Russell, KS 6                                       |                                    |               | _               |                              | CONSERV                    | ATION DIVISIO  |
| Name of Party Respon  | sible for Plugging Fees: Cl                               |                                    | ce Operat     | ing, Inc.       |                              | AAVC                       | HITA, KS   |
| State of OK   | County, _   | OK                                 |               | , ss.           |                              |                            |  |
| Barbara J. Bale   |   |                                    |               | (Employee of    | f Operator) or (Operator     | ) on above-described well, | being first duly   |
| -   | hat I have knowledge of the                               | facts statem                       | ents, and mat |                 |                              |                            |  |
| same are true and corrections are true and corrections. The same are true and corrections are true and corrections. The same are true and corrections are true and corrections. The same are true and corrections are true and corrections. The same are true and corrections are true and corrections. The same are true and corrections are true and corrections. The same are true and corrections are true and corrections. The same are true and corrections are true and corrections are true and corrections. The same are true and corrections are true and corrections are true and corrections. The same are true and corrections are true and corrections are true and corrections are true and corrections. The same are true and corrections are true and corrections are true and corrections are true and corrections. The same are true are true and corrections are true are true and corrections are true are true and corrections are true are | ect, so help me God.                                      | (Signature)_                       | Barb          | are JB          | ale Regular                  | tory analys                | 1  |
| WILLIAM REVEE RICH  | (Address) P. O. Box 18496, Oklahoma City, OK 73154-0496   |                                    |               |                 |                              |                            |  |
| NOTARY PURK   | SUBSCRIBED and  | SWORN, TO E                        | efore me this | 14th day of     | July                         |                            | 2005   |
| # 00003347 O<br>EXP 4/5/08  | Rened.  | Notary P                           | ie            |                 | / Commission Expires:_       | 4-5-8                      |  |
| # 00003347 O<br>EXP 4/5/08<br>IN AND<br>FOR<br>OF OKA   | Mail to: KCC - Cor  | nservation D                       | ivision, 130  | S. Market - Roo | om 2078, Wichita, Kar        |                            | Bu   |

## ALLIED CEMENTING CO., INC. 19203

| REMIT TO P.O. BOX 31<br>RUSSELL, KANSAS 67665   | SERVICE POINT:Oakley  |  |   |  |  |
|---|---|--|---|--|--|
| DATE 3-2-05 SEC. TWP. 3 RANGE 2 CA  | ALLED OUT   | ON LOCATION<br>9,00 AL   | JOB START                               | JOB FINISH   |  |
| OLD OR NEW (Circle one)   | use 2N-   | <u> </u>   | Ham Ita                                 | STATE  |  |
| CONTRACTOR NO AS TYPE OF JOB OH P   | OWNER   | Sunc   | 11 1                                    | NAMES OF THE PARTY |  |
| HOLE SIZE T.D.  | CEMENT  | RDERED/_5  | - LL 60)                                | (i   |  |
| CASING SIZE DEPTH DEPTH DEPTH   | 6% Le   | 1. 3-4-113   | C 5KS                                   | 40 por   |  |
| DRILL PIPE DEPTH TOOL DEPTH   | used  |  | 3-40/(5                                 | - 111  |  |
| TOOL DEPTH PRES. MAX MINIMUM  | COMMON_   | 66 SKS   | @ 9.10                                  | 600.00   |  |
| MEAS. LINE SHOE JOINT   | POZMIX _  | 44 565   | @ 4.1 <u>9</u>                          | - 180 go   |  |
| CEME <u>NT LEFT IN</u> CSG  | GEL<br>CHLORIDE   | 5 265  | (i) //, 42<br>(ii)                      | <u> 3</u> 5,   |  |
| DISPLACEMENT  | ASC   |  | @ <u>700</u>                            | 1000   |  |
| EQUIPMENT   | H= H=   | 3 5Ks  | @ <u>*20</u> =<br>@                     | 60   |  |
| PUMPTRUCK CEMENTER LIGHT  | \$ 100,000 to 100,000 t |  | - @                                     |  |  |
| # 191 HELPER Dayne  | MINISTER 42 201   | · ·  | (m<br>(d)                               | 13 - MH 1 - MMM - Malabaylar construction of the construction of t |  |
| BULKTRUCK # 218 DRIVER Wike   |   |  | (çi)                                    |  |  |
| BULK TŘUCK  | term enter t  |  | (a)<br>(d)                              |  |  |
| # DRIVER  | HANDLING  | 150,5KS  | (i) 1,35                                | 202.50   |  |
| REMARKS:  | MILEAGE   | 3, ¢ pa  | SKI WILLE                               | 1501.50  |  |
|   |   |  | ICHA                                    | 1,586.   |  |
| Mixed 50 sks coment U/ 300#   |   | SERVI  | CE                                      |  |  |
| Pumped 63 BBL Lite Space  | DEPTH OF I  | ОВ   |   | ***************************************  |  |
| mixed 60 2Ks context, Pressure  |   | K CHARGE   |   | 57000  |  |
| Put 500# on andles  | EXTRA FOO<br>MILEAGE  | 65 - mike  | (a) 40c                                 | 260  |  |
| Thank You   | MANIFOLD  |  | (i)                                     |  |  |
|   | RECEN   | /ED  | (d)<br>(d)                              |  |  |
| CHARGE TO: Che sa pecke   | ANSAS CORPORATIO  |  | •••••                                   | ~  |  |
| STREET  | JUL 15  | 2005   | TOTA                                    | L _830 =   |  |
| CTTYZIPZIP  | CONSERVATION I<br>WICHITA, N  | DMSION<br>(SPLUG & FLOA  | т едигме                                | NT   |  |
|   |   | Helita de la companya | (ä)                                     | 1 100  |  |
|   |   |  | -                                       | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   |  |
| To Allied Cementing Co., Inc.   | moray (4)   | ***  | ( <u>d</u> )                            |  |  |
| You are hereby requested to rent cementing equipment  |   |  | (a)                                     |  |  |
| and furnish comenter and helper to assist owner or contractor to do work as is listed. The above work was |   |  |   |  |  |
| done to satisfaction and supervision of owner agent or  |   |  | TOTA                                    | [,   |  |
| contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.               | TAX   | The state of the s |   |  |  |
| CONDITIONS IISled Of the Jeverse side.  | TOTAL CHA   | RGE  |   | metaline i 111 Fillment (Minapironi)   |  |
|   |   | Whose contraction is   | IF PA                                   | ID IN 30 DAYS  |  |
| $( )$ $\cdot$ $( )$   | 201034.4747141  |  | 11 171                                  | The second section of the second   |  |
| SIGNATURE CONTROL   | <del></del>   | 13100  | ¥ (************************************ | torenterprinterp |  |
|   |   | PRINT  | 'ED NAME                                |  |  |