Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: E. AMB	ROSIER OIL	Elden 1	Ambrosia	ir_	APIN	lumber: 15 - 06	5-23067-00-00		
Address: RR 3 BOX 68 NORTON KS 67654					Lease Name: AMBROSIER				
Phone: (785) 877 -3082 Operator License #: 33429					Well Number: 4380' #4 BE				
*						Spot Location (QQQQ): E/2 - NW - NW - NE 7.2			
Type of Well: OIL - DRY (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Oocket #: (If SWD or ENHR)						330 Feet from V North / South Section Line			
The plugging proposal was approved on: 06-09-05 (Date)						2230 Feet from 🗸 East / 🗌 West Section Line			
by: KSS HAYS OFFICE - PER STATE REGULATIONS (KCC District Agent's Name)						Sec. 19 Twp. 8 S. R. 22 ☐ East West			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)						County: GRAHAM Date Well Completed: 06-09-05			
Depth to Top: Bottom: T.D					Plugging Commenced: 06-09-05				
Depth to Top: Bottom: T.D					Plugging Completed: 06-09-05				
Show depth and thickness	of all water, oil and gas	formations.							
Oil, Gas or Water Records Casing Record (Surface C						Conductor & Production	on)		
Formation	Content	From	То	Size		Put In	Pulled Out 0		
				8 5/8"		212			
hole. If cement or other plu 25 sacks at 1810 feet	•		•	-	-				
Name of Plugging Contract						License #: <u>33237</u>	REC		
Address: PO BOX 100 HILL CITY KS 67642							JUL 2	0 2005	
Name of Party Responsible	for Plugging Fees: E	AMBRO	SIER OIL	## ***********************************			KCCI	VICUITA	
State of Jans	County, S	Gra	cham_	_ , ss. (Employee o	f Operate	or) or (Operator) on	above-described well, I	peina first duly	
sworn on oath, says: That I	have knowledge of the	facts statem	ents, and matter						
same are true and correct,	so help me God.	(Signature)	Eden	ame	he	gai			
		(Address)_F	RR 3 BOX 68	NORTON	KS 6	7654			
	SUBSCRIBED and	SWORN TO 1	delsen	day ofM	y Commi	SSION Expires:	Jan 21, 21	20 <i>05</i> 108	
		•							

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



