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**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4

CC WICHTA

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

| Lease Operator: L. D. DRILLING, INC.   |  |                          |                             |                                    | API Number: 15                                 | - 009-24845-00-00   |
|--|--|--------------------------|-----------------------------|------------------------------------|--|---|
| Address: 7 SW 26 AVE., GREAT BEND, KANSAS 67530  |  |                          |                             |                                    | Lease Name:_SKOLAUT                            |   |
| Phone: (620 ) 793 - 3051 Operator License #: 6039  |  |                          |                             |                                    | Well Number:                                   |   |
| Type of Well: D & A Docket #:  |  |                          |                             |                                    | Spot Location (QQQQ): S/2 - N/2 - NE/4 -       |   |
| (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Ocket #: Docket #: (If SWD or ENHR) |  |                          |                             |                                    | 990 Feet from North / South Section Line       |   |
| The plugging proposal wa   | s approved on:6/2                        | 28/05                    |                             | (Date)                             | 1320   | ✓ East / West Section Line  |
| by: Ed Schumacher(KCC District Agent's Name)   |  |                          |                             |                                    | Sec. 21 Twp. 18 S. R. 15 ☐ East  West          |   |
| Is ACO-1 filed?  ✓ Yes   | No If not, is                            | s well log attach        | ed? Ye                      | s No                               | County: BARTON                                 |   |
| Producing Formation(s): Lis  | st All (If needed attach                 | another sheet)           |                             |                                    | Date Well Complete                             | 6/20/05   |
| Depth to Top: Bottom: T.D  |  |                          |                             |                                    | Plugging Commenced: 6/29/05                    |   |
| Depth to Top: Bottom: T.D  |  |                          |                             | T.D                                | 6/20/05  |   |
| Depth to Top: Bottom: T.D  |  |                          |                             |                                    | Plugging Completed: 0/29/05                    |   |
| Show depth and thickness   | of all water, oil and g                  | gas formations.          |                             |                                    |  |   |
|  |  |                          |                             |                                    | Surface Conductor & Production)                |   |
| Formation  | Content                                  | From                     | То                          | Size                               | Put In   | Pulled Out  |
| SURFACE  |  | 0                        | 955'                        | 8 5/8"                             | 955  | 0   |
|  |  |                          |                             |                                    |  | ,   |
|  |  |                          |                             |                                    |  |   |
|  |  |                          |                             |                                    |  |   |
| hole. If cement or other p   | lugs were used, state / 40 sx., 2nd Plug | the character of 260' w/ | f same depth<br>60 sx., 3rd | placed from (botto<br>Plug @ 40' v | om), to (top) for each p<br>v/ 10sx., 4th Plug | or methods used in introducing it into the olug set.  @ Rathole w/ 15 sx.,            |
|  |  |                          |                             | rio Seai / S                       | X  |   |
| Plug Down 6/29/05 @  | ) 11.00 A.M. by A                        | illed Cementi            | ng                          |                                    |  |   |
|  |  |                          |                             |                                    |  |   |
| Name of Plugging Contractor: L. D. DRILLING, INC. License #: 6039                                  |  |                          |                             |                                    |  |   |
| Address: 7 SW 26 A   | VE, GREAT BE                             | END, KAN                 | SAS 675                     | 30                                 |  |   |
| Name of Party Responsible  | e for Plugging Fees:                     | L. D. DRIL               | LING, INC                   | <b>D.</b>                          |  |   |
| State of KANSAS  | County,                                  | BARTO                    | N                           | , SS.                              |  |   |
| Susan Schnev   | •  |                          |                             |                                    |  |   |
| sworn on oath, says: That same are true and correct,   |  | he facts stateme         | ents, and mati              |                                    |  | ) on above-described well, being first duly above-described well is as filed, and the |
|  |  | (Signature)_             |                             | un J                               | Chui-  |   |
|  |  | (Address)                | 7 SW 26 AV                  | E, GREAT BE                        | ND, KS 67526                                   |   |
|  | SUBSCRIBED and                           | SWORN TO b               | efore me this               | day of                             | July   | , 20 05   |
| OTARY PUBLIC - State of  | Kansas Jus                               | re M. K                  | Down                        | //                                 | Commission Expires:_                           | 5-20-09   |
| BESSIE M. DeWERFI<br>My Appt. Exp. 5-80  | 09                                       | Notary Pu                | ıblic Bess                  |                                    |  |   |