Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

JUL 2 6 2005

RECEIVED

Form CP-4 December 2003

CC WICHHOP Print on this Form must be Signed All blanks must be Filled

21424-00-00

Lease Operator: Pintail Petroleum Ltd.					AP! Number: 15 - 07721-4540		
Address: 225 N Market, Suite 300, Wichita, KS 67202					Lease Name: Osborne Well Number: 1		
Phone: (316) 263 -2243					Well Number: 1 Spot Location (QQQQ): N2 - N2 - SE - NW 1440 Feet from North / South Section Line		
by:			_ (KCC District A	Agent's Name)	Sec 32 Twn 3	2 S. R. 6 East West	
Is ACO-1 filed?	Yes No If not, is	well log attach	ed? Yes	✓ No			
Producing Formation(s): List All (If needed attach a	nother sheet)			Date Well Complete		
	Depth to Top:	Botto	om: T.	D	Bluesias Complete	07-12-05	
Depth to Top: Bottom: T.D					Plugging Commenced: 07-12-05 Plugging Completed: 07-14-05		
Depth to Top: Bottom: T.D							
Show depth and thickr	ness of all water, oil and ga	s formations			·		
	or Water Records	1	C	asing Record (S	Surface Conductor & Prod	duction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8	267		
				4 1/2	5047	3220	
Pulled 145 joints	er plugs were used, state the tubing; sand at 4400'; 320'; circulated with the same of the	4 sacks cer	ment; ripped 3	3630', 3435',		olug set. 1200', 35 sacks cement; 800'; 35	
Name of Plugging Cor	ntractor: Quality Well Se	ervice, Inc.		X-11	License #: 319	925	
	st Main, Lyons, KS				Liberios #		
			مامییم ایما				
Name of Party Respon	nsible for Plugging Fees:	intali Peti	oleum, Lla				
State of <u>Kansas</u>	County,	Sedgwic	k	, SS.			
Connie L.	. Jarry	· · · · · · · · · · · · · · · · · · ·		(Employee of	Operator Operator	r) on above-described well, being first duly	
		e facts statem	ents, and matter	s herein contai	ned, and the log of the	above-described well is as filed, and the	
same are true and cor	rect, so help me God.		Com	ria X	Jane		
		(Signature)	225 N M	lanko+ #20	no Nichita V	\$ 67202	
	•	(Address)			00 Wichita, K		
	SUBSORIBED and	SWORN TO	before me this $\frac{2}{3}$.DTN_day of _	July	20 05	
	Susan	Ulley Notary P	ublic	Му	Commission Expires: _	9/7/06	

SUSAN UTTEBBACK My Appt. Exp. ___

NOTARY PUBLIC - State dMainston: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202