

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20749-00-00
Spot: W2SWSE Sec/Twnshp/Rge: 13-13S-33W
660 feet from S Section Line, 2310 feet from E Section Line
Lease Name: STOLL 13D Well #: 1
County: LOGAN Total Vertical Depth: 4360 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: BOX 783188 8100 E 22ND ST. N. #700
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	227		

141⁷⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method:
1st plug @ 2510' w/ 25 sacks.
2nd plug @ 1550' w/ 100 sacks.
3rd plug @ 260' w/ 40 sacks.
4th plug @ 40' w/ wiper plug and 10 sacks.
Rat hole - 15 sacks
Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 07/21/2005 3:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Well reported plugged as above.
Order 200 sack 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.

RECEIVED
KANSAS CORPORATION COMMISSION
JUL 25 2005
CONSERVATION DIVISION
WICHITA, KS

Remarks: CEMENTED BY ALLIED CEMEINTING.

Plugged through: DP

District: 04

Signed 

(TECHNICIAN)

INVOICED
DATE 7.25.05
INV NO 2006040112

Form CP-2/3

JUL 21 2005