TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30535

Op Name: HARTMAN OIL CO., INC.

Address: 12950 E. 13TH

WICHITA, KS 67230

Proposal Rcvd. from: STAN MITCHELL

API Well Number: 15-055-20045-00-00

Spot: NWNE

Sec/Twnshp/Rge: 8-22S-33W

660 feet from N Section Line,

1980 feet from E Section Line

Lease Name: FINNUP E

County: FINNEY

Well #: 2 Total Vertical Depth: 4842 feet

| String Size | Depth (ft) | Pulled (ft) | Comment | |
|-------------|------------|-------------|-----------------|---------|
| CIBP | 4308 | | WITH 25 SX CMT | 27 |
| CIBP | 4394 | _ | | 11. 11. |
| CIBP | 4568 | | | \$151 |
| MSCC | 2738 | | | 11/- |
| PROD 7 | 4830 | 0 | WITH 890 SX CMT | |
| SURF 10.75 | 424 | | WITH 350 SX CMT | |

Well Type: OIL

UIC Docket No:

Perfs:

4426

4430

Date/Time to Plug: 07/18/2005 3:00 PM

Plug Co. License No.: 99996

Plug Co. Name: ALLIED CEMENT COMPANY

Company: HARTMAN OIL

Phone: (620) 277-2511

Proposed 1ST PLUG SET CIBP @ 4300' & 2 SX CMT. LOAD HOLE & RUN BOND LOG. 2ND PLUG FILL CASING FROM Plugging 2000' TO SURFACE OR RUN TUBING AND PUMP 40 SX CMT AT 2000'. PULL TUBING TO 1200' & PUMP 40 SX

Method: CMT. PULL TUBING TO 480' & PUMP 40 SX CMT. PULL TUBING TO 40' & PUMP 15 SX CMT.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/21/2005 9:00 AM

KCC Agent: KEN JEHLIK

Actual Plugging Report:

SET CIBP @ 4308' WITH 25 SX CMT. RAN BOND LOG. SHOWED TOC @ 70' ON THE 7" CASING. 1ST PLUG AT 2000' WITH 40 SX CMT. FULL RETURNS. 2ND PLUG AT 1200' WITH 40 SX CMT. FULL RETURNS. 3RD PLUG AT 480' WITH 40 SX CMT. PARTIAL RETURNS. TOOH WITH TUBING. FLUID LEVEL AT 250'. HOOK UP TO 5 1/2" X 8 5/8" ANNULUS. PUMP 8 SX CMT DOWN ANNULUS. PRESSURED TO 200#. CASING FULL. PUMP 25 SX CMT DOWN 5 1/2" CASING. FLUID LEVEL @ 250'. CASING LEAK. SDON. 7/20/05: TAG TOC @ 525' WITH SINKER BARS. 7/21/05: RAN TUBING TO 525' AND CIRCULATE 7" FULL WITH 90 SX CMT. PULL TUBING & TOP OFF WITH 10 SX CMT.

| Тор | Bot | Thru | Comments |
|------|------|------|--------------------|
| 4719 | 4724 | | |
| 4631 | 4638 | | WARRENCH F. 100. 1 |

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged thro

District: 01

JUL 2 1 2005 KCC Dodge Cit

Signed

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KCC WICHITA

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Form CP-2/3