

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22907-00-00
Spot: E2SESE Sec/Twnshp/Rge: 31-30S-11W
770 feet from S Section Line, 185 feet from E Section Line
Lease Name: CHAIN RANCH UNIT 31-32 Well #: 1
County: BARBER Total Vertical Depth: 3880 feet

Operator License No.: 31191

SURF Size: 8.625 feet: 232

Op Name: R & B OIL & GAS, INC.

Address: 904 N. LOGAN PO BOX 195
ATTICA, KS 67009

10
\$126

Well Type: DH

UIC Docket No:

Date/Time to Plug: 06/28/2005 8:45 AM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Revd. from: JOHN ARMBRUSTER

Company: DUKE DRILLING CO., INC.

Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 750' WITH 50 SX CMT. 2ND PLUG AT 240' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER

WitnessType: NONE

Date/Time Plugging Completed: 06/28/2005 10:00 AM

KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

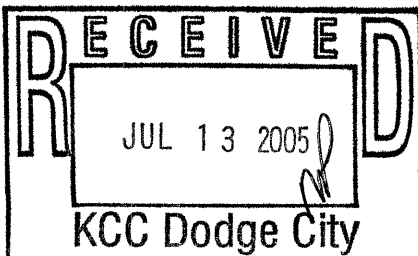
1ST PLUG AT 750' WITH 50 SX CMT. 2ND PLUG AT 240' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

INVOICED
DATE 7-26-05
INV. NO. 2006060144

District: 01



Signed

Michael Maier

(TECHNICIAN)
RECEIVED

JUL 26 2005

KCC WICHITA

Form CP-2/3