

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-175-21980-00-00
Spot: S2 Sec/Twnshp/Rge: 26-31S-34W
1350 feet from S Section Line, 2620 feet from E Section Line
Lease Name: FEDERAL LAND BANK H Well #: 1
County: SEWARD Total Vertical Depth: 5760 feet

Operator License No.: 5447
Op Name: OXY USA, INC.
Address: 5 E. GREENWAY PLZ PO BOX 27570
HOUSTON, TX 77227

SURF Size: 8.625 feet: 1767

#187²⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/07/2005 3:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: WES WILLIMON Company: OXY USA Phone: (713) 215-7000

Proposed Plugging Method: 1ST PLUG AT 3100' WITH 100 SX CMT. 2ND PLUG AT 1790' WITH 50 SX CMT. 3RD PLUG AT 600' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE
Date/Time Plugging Completed: 07/07/2005 6:15 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

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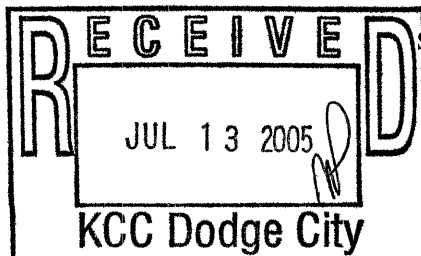
Perfs:

RECEIVED
KANSAS CORPORATION COMMISSION
JUL 15 2005
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 6% GEL BY SCHLUMBERGER

Plugged through: DP

District: 01



Signed

Richard M. Lacey
(TECHNICIAN)

INVOICED
DATE 7-18-05
BY NO 2006060052

Form CD-23