

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-187-21060-00-00
Spot: W2E2SW Sec/Twnshp/Rge: 1-30S-41W
1350 feet from S Section Line, 1540 feet from W Section Line
Lease Name: MCGONAGLE Well #: 1
County: STANTON Total Vertical Depth: 5530 feet

Operator License No.: 30128
Op Name: WHITE, KENNETH S.
Address: 2400 N. WOODLAWN, SUITE 115
WICHITA, KS 67220

SURF Size: 8.625 feet: 1626

\$179⁷³

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/06/2005 5:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GUS SCHWARTZ Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3000' WITH 100 SX CMT. 2ND PLUG AT 1650' WITH 50 SX CMT. 3RD PLUG AT 600' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: GREG PATTERSON WitnessType: NONE
Date/Time Plugging Completed: 07/06/2005 7:45 AM KCC Agent: GREG PATTERSON

Actual Plugging Report:

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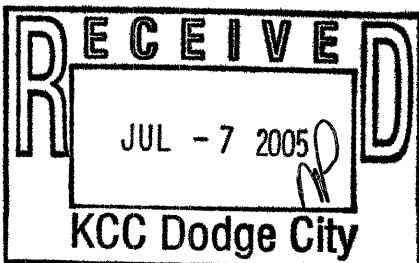
Perfs:

RECEIVED
KANSAS CORPORATION COMMISSION
JUL 15 2005
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Greg Patterson

(TECHNICIAN)

INVOICED

DATE

7-18-05

NO. 2006060058

Form CP-273