

15-065-00060-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

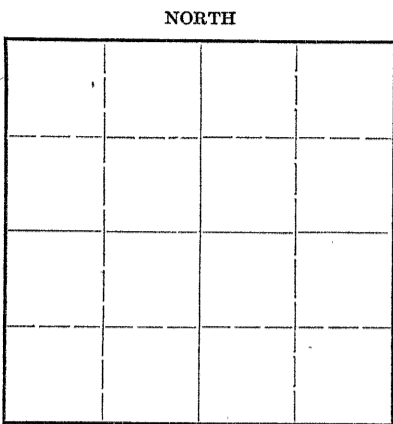
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plugging  
off formations.

GRAHAM County. Sec. 24 Twp. 7 Rge. (E) 21 (W)  
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines CSL SW NW  
Lease Owner GORE, HARRY  
Lease Name ALEXANDER Well No. 1  
Office Address WICHITA, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed 10/25 19 47  
Application for plugging filed 10/25 19 47  
Application for plugging approved 10/25 19 47  
Plugging commenced 10/25 19 47  
Plugging completed 10/25 19 47  
Reason for abandonment of well or producing formation DRY HOLE



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well C. D. STOUGH  
Producing formation Depth to top Bottom Total Depth of Well 3658 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	221'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 220' - PLUG AND 15 SACKS CEMENT - FILLED WITH HEAVY MUD TO 25' - PLUG AND 10 SACKS CEMENT - TIE TOP PLUG TO SURFACE PIPE.

NOV-4, 1947

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to HARRY GORE  
Address WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
E. L. McCARTNEY (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

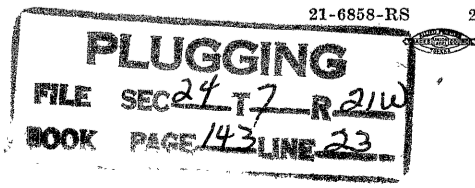
(Signature) [Signature]  
WICHITA, Ks.  
Address

SUBSCRIBED AND SWORN to before me this 30TH day of OCTOBER, 19 47

[Signature]  
Notary Public.

My commission expires 6/17/50

21-6858-RS 2-47-6M



HARRY GORE  
ALEXANDER #1

SEC. 24 TWP. 7 RGE. 21  
COUNTY: GRAHAM, KANSAS

TOTAL DEPTH: 3658\*  
COMM: 10/13/47 COMP: 10/26/47

CASING  
9 Jts. 8 5/8" SET AT 221\*

CEMENT  
165 SX-CIRCULATED

FORMATION:	DEPTH:
SURFACE CLAY	20*
SAND	25
SANDY SHALE	175
SHALE & SHELLS	765
SAND	795
SHALE	1000
SHALE & STREAKS OF IRON	1080
SHALE	1105
SAND	1125
SHALE	1140
SAND, SHALE & RED BED	1200
SAND	1415
SHALE & SHELLS	1425
RED BED & SHELLS	1687
ANHYDRITE	1729
RED ROCK & SHALE & SHELLS	1780
SHALE & SHELLS	2155
SHALE & LIME	3330
LIME	3565
LIME & SHALE	3587
CONGLOMERATE	3630
ARBUCKLE	3658

NOV 4, 1947

STATE OF KANSAS )  
                          ) SS  
RUSSELL COUNTY )

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE  
AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*[Signature]*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30TH DAY OF OCTOBER, 1947.

*[Signature]*  
NOTARY PUBLIC

MY COMM. EXPIRES 6/17/50

PLUGGING  
FILE SEC 24 T 7 R 21W  
BOOK PAGE 143 LINE 23