

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Co., Inc.
Address: 250 N. Water #300 Wichita, Ks. 67202
Phone: (316) 267-3241 Operator License #: 30606
Type of Well: Oil Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: _____ (Date)
by: Jay Pfeifer (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-051-25,393-00-00
Lease Name: Fish Phi Unit
Well Number: 1-8
Spot Location (QQQQ): N/2 - S/2 - S/2
960 Feet from North / South Section Line
2590 Feet from East / West Section Line
Sec. 8 Twp. 11 S. R. 20 East West
County: Ellis
Date Well Completed: _____
Plugging Commenced: 6-9-05
Plugging Completed: 6-14-05

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	210'	None
				5-1/2"	3699'	2690'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _____ feet to _____ feet each set.

Set CIBP @3300', cut casing loose @2690', pulled up to 2050', pumped 140 sacks cement and 300# hulls, pulled up to 1525', pumped 40 sacks cement and 100# hulls, pulled up to 825', pumped 30 sacks and 100# hulls, pulled up to 150' and circulated 50 sacks cement to surface.60/40 pos, 10% gel. Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524
Name of Party Responsible for Plugging Fees: Murfin Drilling Co., Inc.

State of Kansas County, Rice ss.
Mike Kelso

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

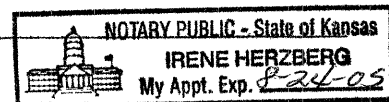
(Signature) Mike Kelso

(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 11th day of July, 2005

Irene Herzberg
Notary Public

My Commission Expires: _____



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
JUL 13 2005
KCC WICHITA

Handwritten signature