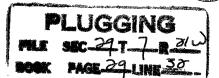
#### STATE OF KANSAS "STATE CORPORATION COMMISSION

### WELL PLUGGING RECORD

| wichita, Kansas                   | ***************************************  | granan   | Cour                                    | ity. Sec. 29                          | Twp  | ge(W                                  |  |  |
|-----------------------------------|--|--|---|---------------------------------------|--|---------------------------------------|--|--|
| NORTH                             | Location as "N   | E/CNW4SW4  | " or footage fr                         | om lines                              | NW, NW,  | NW,                                   |  |  |
|                                   | Lease Owner  | Jones, Sn  | elburne&                                | Farmer,                               | Inc.   |                                       |  |  |
|                                   | Office Address   | Pussaller  |   |                                       |  | Well No                               |  |  |
| <u> </u>                          | Character of W   | Toll (completed of   | AMELES                                  |                                       | 49. a.e. 40.   |                                       |  |  |
|                                   | Date well com  | ven (completed a<br>Matad  | is Oil, Gas or                          | Dry Hole)                             | Bry Hole<br>September 20   |                                       |  |  |
|                                   | Application for  | plugging filed   |   | ·····                                 | Sentember  | 2019.50<br>2019.50                    |  |  |
|                                   | Application for  | plugging approv  | ed                                      |                                       | Santamber  | 2019.50                               |  |  |
|                                   | Plugging comm  | enced  |   |                                       | September  | 20 19.50                              |  |  |
|                                   | Plugging compl   | eted   |   |                                       | September  | 2019.50                               |  |  |
|                                   | Reason for aba   | Reason for abandonment of well or producing formation  |   |                                       |  | Hole                                  |  |  |
| i                                 | •  |  |   |                                       | ***************************************  |                                       |  |  |
|                                   | If a producing   | well is abandone   | ed, date of last                        | t production                          | Never  | Produced 19                           |  |  |
| Locate well correctly on ab       | Was permission   | obtained from  | the Conservat                           | tion Division of                      | or its agents bef  | ore plugging was com                  |  |  |
| Section Plat                      | menced?Y   | es   |   |                                       |  |                                       |  |  |
| Name of Conservation Agent w      | no supervised plugging of the  | is well  | Mr. Eld                                 | en Petty                              |  |                                       |  |  |
| Producing formation Neve          | r roduced Dep  | th to top  | Botton                                  | 1                                     | Total Depth of   | Well <b>3740</b> Fee                  |  |  |
| Show depth and thickness of all   | water, oil and gas formation   | ns.  |   |                                       |  |                                       |  |  |
| OIL, GAS OR WATER RE              | CORDS  |  |   |                                       |  | CASING RECORD                         |  |  |
| Formation                         |  | T T  |   |                                       |  | · · · · · · · · · · · · · · · · · · · |  |  |
|                                   | Content  | From   | То                                      | Size                                  | Put In   | Pulled Out                            |  |  |
|                                   |  | -  |   |                                       |  |                                       |  |  |
|                                   |  |  |   |                                       |  |                                       |  |  |
|                                   |  |  |   |                                       |  |                                       |  |  |
|                                   | ••••••   |  | -                                       |                                       | •  |                                       |  |  |
|                                   |  | -  |   |                                       |  |                                       |  |  |
|                                   |  |  |   |                                       |  |                                       |  |  |
|                                   |  |  |   |                                       |  |                                       |  |  |
|                                   | ner in which the well was pl   |  |   |                                       |  |                                       |  |  |
| 3. Fifteen                        | ton plug pushed to<br>sacks cement mixed<br>salliburton plug p   | d and spott  | ed on top                               | of plug.                              |  |                                       |  |  |
|                                   | s cement mixed and   |  | *************************************** |                                       |  |                                       |  |  |
|                                   |  |  |   |                                       | No. 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | The same of the same                  |  |  |
|                                   |  |  | •••••                                   |                                       | Constitution   | V Sanday 1                            |  |  |
|                                   | ·······  | •••••••••••  |   | •••••                                 | SEP 23   | 4-23-                                 |  |  |
|                                   |  |  |   | 2°1-2                                 | SEP 200  | 1950                                  |  |  |
|                                   |  |  |   |                                       | The state of the s | 10U                                   |  |  |
|                                   |  |  |   |                                       | -4-7-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3   | 4                                     |  |  |
|                                   |  |  |   |                                       |  | <del></del>                           |  |  |
|                                   |  |  |   | •                                     | *0.23 ( ) 3 ( ) 3 ( ) 4  |                                       |  |  |
|                                   | ***************************************  |  |   |                                       | <del>-</del>   |                                       |  |  |
|                                   | (If additional d   | lescription is necessar  | y, use BACK of t                        | his sheet)                            |  |                                       |  |  |
| Correspondence regarding the      | his well should be addressed   | toIR   | ON DRILLI                               | NG COMPAN                             | <u>Y</u>   |                                       |  |  |
| .ddress                           |  | <u> EL</u>   | Linwood,                                | Kansas                                |  |                                       |  |  |
| = 2                               |  | ***************************************  |   |                                       |  |                                       |  |  |
| TATE OF Kansas                    |  | ry of  | Bussell                                 |                                       | cc   |                                       |  |  |
|                                   | John O. Farmer   | (emr   | lovee of owne                           | r) or (owner o                        | r operator) of the   | shove described 11                    |  |  |
| eing first duly sworn on oath, s  | ays: That I have knowledg  | e of the facts, st   | atements, and                           | matters herei                         | n contained and  | the log of the shows                  |  |  |
| escribed well as filed and that t | he same are true and correc  | t. So help me Q  | od. / / /                               | / ^ .                                 | 6  |                                       |  |  |
|                                   |  | (Signature)  | \                                       | w/1) =                                | Parmer   |                                       |  |  |
|                                   |  | (Signature)  | 7/2                                     | , , , , , , , , , , , , , , , , , , , | w conce o  |                                       |  |  |
|                                   | •  |  | (/                                      | Russell                               | Kansas<br>Address)   |                                       |  |  |
| STIDGODIDED AND CHICAGO           | sfore me this  | a c  | a                                       |                                       |  |                                       |  |  |
| SUBSCRIBED AND SWORN TO be        | note me unis   | day of   |   | prember                               | , 19 <b>5</b> (  | <b>)</b>                              |  |  |
|                                   |  |  | th                                      | yllie                                 | Betha  | ny                                    |  |  |
| y commission expires              | June 3, 1953   | **********   |   | Ø                                     |  | Notary Public.                        |  |  |
|                                   |  |  | 49—10M                                  |                                       | •  | •                                     |  |  |
|                                   | and the second of the second   |  |   |                                       |  |                                       |  |  |
|                                   | The second secon | and the state of t |   |                                       |  |                                       |  |  |



# 15-065-00130-00-00



Russell, Kansas

### CONTRACTOR'S VERTIFIED LOG

| Operator Juliana, Simulation | Farm    | Name ALDIANO    |         | Well No                  | <del></del> |
|------------------------------|---------|-----------------|---------|--------------------------|-------------|
| Location                     |         |                 |         |                          | <del></del> |
| Pool Name                    | County  |                 | State   | 12000                    |             |
| Commencement Date            | 9/10/50 | Completion Date | 9/10/50 |                          |             |
|                              | Log     | of Well         |         | The second of the second |             |

|  |            | A  |  |   |         |  |
|--|------------|--|--|---|---------|--|
| Commenceme   | ent Date   | 9/30/50  | _Completion  | n Date                                  | 9/10/50 | and the state of t           |
|  | * •        |  | of Well  |   |         |  |
| Des  | pth        | · · · · · · · · · · · · · · · · · · ·  |  | Deviation                               | 1       | <u> </u>   |
| From   | To         | Formation  | 1<br>1<br>2  | from<br>vertical (degrees)              |         | Remarks  |
|  |            | ÷  |  |   |         | <del>y Silvery and the second and the se</del> |
| 6  | 360        | Clay and post stake  |  |   |         |  |
| 100  | 3320       | Shale and shalls   |  |   |         |  |
|  |            |  |  | 1 × 1 1 1 1                             |         |  |
| 1033<br>1033   |            | Shale and shalls   |  |   |         |  |
| 1065   | 1240       |  |  |   |         |  |
| 1250   | 1455       |  |  |   | ., .    |  |
| 1455   | 1570       |  | The state of the s | 4                                       | '       |  |
| 72/0   | */*/       | Red Beds and Shale<br>Appropriate  | . "  |   |         |  |
| 1765   | 1740       | Shale and shells   |  | 5 ·                                     |         |  |
| 1790   | 1830       | Zed Deds   |  | ± 0 − − − − − − − − − − − − − − − − − − |         | ,  |
| 2630   | 100        | ited bate and shale  |  |   |         |  |
| 72,0   |            | Shale and shalls   |  |   |         | • • •  |
|  | 277        |  |  |   |         |  |
| 2575   | zito       | Lime and shale   |  | #                                       | ٠.      |  |
|  | 2005       | Shale and shells   |  |   |         |  |
| 220)   |            | lime and shale<br>Shale and shells   |  |   | ,       |  |
| 2895   |            |  | ,  |   |         |  |
| 2945   | 320        | Line and stale   | •  |   |         | •  |
| 3830   | 3278       | Charty Line  |  |   | ,       |  |
| 32/E   |            | Shale and Line   |  |   |         | (  |
| illi   |            |  |  | · ·                                     |         |  |
| 344  | 3540       |  | 4  | • •                                     |         | •  |
| 3540   | 377.4      | Shale, Chert   | ,  |   |         |  |
| <i>312</i> 8   | 37120      |  |  | the terms                               |         |  |
|  |            |  | •  |   | •       | 1  |
|  |            | 4.5  |  |   |         |  |
| 1  |            |  |  |   |         |  |
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|  | ,          |  |  | _                                       | 4       |  |
| .  |            |  | + 3  |   |         | ,  |
| `  |            |  | · and respondent controls · · · · · · · · · · · · · · · · · · ·  |   |         |  |
| 1  |            |  |  | v M                                     |         | $\mathbf{c}$   |
| ,  |            |  | ,  | • = 5 <b>4</b><br>- 1,4                 |         | al on  |
|  |            |  |  |   | 2 - 1   | JUN 11950  |
|  |            | the second section of the control of |  |   | Bocon   | 1221   |
| Company of the Compan |            | UGGING   |  |   | . 9     | re 0,1950  |
| , 4  | PL         | Las 7 MU   |  |   |         | -  |
| , n -  | INTE SE    | 29 38  |  |   |         | * * * * * * * * * * * * * * * * * * *  |
|  | HOOK P     | AGE  |  | a jan                                   |         | e de la companya de l           |
|  | The second | The state of the s |  |   |         |  |

| Depth, From |       | Formation | Deviation<br>from<br>vertical (degrees) | Remarks     |  |  |
|-------------|-------|-----------|---|-------------|--|--|
|             |       |           |   | Anna Maria  |  |  |
|             | ,     |           | *                                       |             |  |  |
|             |       |           |   |             |  |  |
|             |       |           | ,                                       |             |  |  |
|             |       |           |   |             |  |  |
|             |       |           |   |             |  |  |
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|             | A A A |           | ,                                       |             |  |  |
|             |       |           |   |             |  |  |
|             |       |           |   | Fotal Depth |  |  |

Was Well to be deepened by another Contractor?

## CASING LEFT IN HOLE AFTER COMPLETION OR ABANDONMENT

| Size | Wt.           | Grade    | Range        | Thread   | ROOTACE         |         |               |  | MATERIAL PROPERTY OF THE PROPE | SAME HORSE STANDARD AND AND AND AND AND AND AND AND AND AN |  |
|------|---------------|----------|--------------|--|-----------------|---------|---------------|--|--|--|--|
|      |               |          |              | la de la companya de | Delivered       | Run     | Set At        | Unused   | Pulled   | Left in Hole   |  |
|      | -:[           | : 1      | in a seed of | , g 1 - c  | *1. 1           |         | 1             |  |  |  |  |
| 5/6  | *             | Camenta  | d elth l     |  | Market          | 20L*    | 2001          |  |  |  |  |
| ·    | 7.43<br>121 v |          |              |  | . a distriction |         | (0.01) (0.04) | 13 1 98 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | *********  | 0 12 30  |  |
|      | 1             | , de , . | 1            | e e el se s  | A to a report   | , the - | 1000          | The grant of the control of the cont |  | 1 + e4 = 10 = 1 10 10 10 10 10 10 10 10 10 10 10 10 1      |  |

| Deviation  | From     | Vertical   | Date | To  | Commont | 0 ~ | Charren |
|------------|----------|------------|------|-----|---------|-----|---------|
| 2011002011 | T. VOIII | A GT CLCST | Da(a | 712 | Correct | as  | SHOWIL  |
|            |          |            |      | - 1 |         |     |         |

Company Superintendent (This space for Company use) The foregoing Well Log and other data are correct.

JONES, SHELBURNE & FARMER, Inc.