

6 030195

API NUMBER 15-163-22,304 ⁰⁰⁻⁰⁰

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW, SEC. 30, T 7 S, R 19 W

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9123

^{GORDON-}
Lease Name PETTYJOHN Well # 1

Operator: DIAMOND SHAMROCK OIL&GAS County ROOKS

Name & Address BOX. 631

Well Total Depth 3473 ^{112.87} feet

AMARILLO TEXAS

Conductor Pipe: Size 0 feet

79173

Surface Casing: Size 8 5/8 feet 1523

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRLLG. License Number 604

Address 617 UNION CENTER BLDG. WICHITA, KANSAS 67202

Company to plug at: Hour: 4 AM Day: 3 Month: 5 Year: 19 84

Plugging proposal received from HARRY CURTMAN

(company name) DIAMOND SHAMROCK (phone) _____

were: SPOT DOWN DRILL PIPE 40 SX. @ 1540 BREAK CIRC.

100 SX. @ 800

10 SX. @ 40 SB.P.

10 SX. RATHOLE (CIRC.)

HALLIBURTON

50/50 poz 60cc 3%cc Plugging Proposal Received by Carl Goodrow
+ 2 SX. FLO SEAL (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4 AM Day: 3 Month: 5 Year: 19 84

ACTUAL PLUGGING REPORT _____

AS ABOVE

ELEV. 1994

ANHY. 1523

ARB 3459

RECEIVED
STATE CORPORATION COMMISSION
MAY 14 1984
MAY 14 1984
CONSERVATION DIVISION
Wichita, Kansas

Remarks: **INVOICED** (If additional description is necessary, use BACK of this form.)

I (~~did~~ / did not) observe this plugging.
DATE 5-17-84

Signed Carl Goodrow
(TECHNICIAN)

INV. NO. 1538