

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-21, 884-00-00

NW, Sec. 30, T 7 S, R 21 W/E

230 feet from N/S section line

1650 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6278

Lease Name LEGERE Well # 1

Operator: PETX PETROLEUM CORP.
Name &
Address #1700 SECURITY LIFE
1616 GLENARM PLACE
DENVER, COLORADO
80202

County GRAHAM

Well Total Depth 2800 feet 23.50

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 298

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor H-30 INC. License Number 5107

Address 251 NORTH WATER #10 WICHITA, MO 67202

Company to plug at: Hour: 3:00 PM Day: 18th Month: NOV Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO WILLARD BITTER

(company name) H-30 INC. 251 N. WATER (phone) 303-629-1098

were: 8 5/8" - 298' SP. CUL #1225 5/8" 1/40 Perm 2% GEL 3% CA-CL (By Allied)
ORDER - 200 5/8" 1/50 Perm 6% GEL - 3% CA-CL - 1st CELLO PLANE + 8 5/8" PLUG
SPOT WITH DRILL STEM - TURN HOLE OVER - HEAVY MUD BETWEEN ALL PLUGS
HV. 2208 - HNH 1763 - ARBUCKLE 3738'

Signed [Signature] (TECHNICIAN) BOIC

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3:15 PM Day: 18th Month: NOV Year: 1983

ACTUAL PLUGGING REPORT

ORDERED 200 5/8" 1/50 Perm 6% GEL - 3% CA-CL, 1st CELLO PLANE, + 8 5/8" PLUG
SPOTTED WITH DRILL STEM - TURNED HOLE OVER, HEAVY MUD BETWEEN PLUGS
1st Plug @ 3720' 20' 5/8" CNT., 2nd Plug @ 1770' 20' 5/8" CNT.
3rd Plug @ 840' 100' 5/8" CNT., 4th Plug @ 200' 140' 5/8" CNT.
5th Plug SOLID BRIDGE HULLS - PLUG @ 40' 10' 5/8" CNT (2nd CELLO PLANE IN CNT.)

Remarks: 10' 5/8" IN RAT HOLE (CIRCULATE) CEMENTED BY ALLIED

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 12-27-83
INV. NO. 7208-W

RECEIVED
STATE CORPORATION COMMISSION
NOV 28, 1983
NOV 28 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed [Signature] (TECHNICIAN) BOIC