

6 100232

API NUMBER 15-065-22 280-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SE 1/4 SEC. 26, T 7 S, R 21 W 1/4

1650 feet from N/S section line

1650 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5131

Lease Name Alexander 2' Well # 1

Operator: Thunderbird Drilling, Inc

County Graham 117.81

Name & Address P.O. Box 18407

Well Total Depth 3625 feet

Wichita, Kansas 67218

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 262'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Company tools License Number _____

Address _____

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Ed Cook

(company name) Thunderbird Drilling, Inc (phone) _____

were: 1st plug @ 3586' with 20 sacks

2nd " @ 1665' " 20 "

3rd " " 885' " 100 " with 15x celloflak

4th " " 300' " 40 "

5th " " 40' " solid bridge plug, 1x hulls & 10 x cement

rat hole - 15 x Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 11:00 pm Day: 19 Month: Dec Year: 19 85

ACTUAL PLUGGING REPORT

order: 205 x 60/40 pasma w/ 6% gal

Elevation: 2059' , Anhydrite depth: 1661'

Remarks: did penetrate Anhydrite, cemented by B.J. Titan
(If additional description is necessary, use BACK of this form.)

INVOICED (if not) observe this plugging.

DATE JAN 30 1986

STATE CORPORATION COMMISSION
JAN 21 1986
JAN 21 1986

Signed David Korman (TECHNICIAN)

8-17-86
MAG

INV. NO. 12196

CONSERVATION DIVISION
Wichita, Kansas