

TYPE

CORRECTED CARD
NOTICE OF INTENTION TO DRILL

C-1
MI-1931

API Number

15-121-19404-00-00

(For office use only)

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

1. Operator Mid-States Energy Corporation

Address P. O. Box 371, Paola, Ks. 66071

2. Contractor Mid-States Energy Corporation

Address P. O. Box 371, Paola, Ks. 66071

3. Type of Equipment: Rotary Cable Tool _____

4. Well to be Drilled for: Oil _____ Gas

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 20 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 200 ~~300~~ ft.

8. Amount of Surface Casing to be set 45 ft.

9. Alternate No. 1 _____ No. 2

Starting Date 4/30/79

County Miami

Sec 20 Twp 15S S Rge 23E ^E _W

Spot Location NW NW NW NW

165' from north line

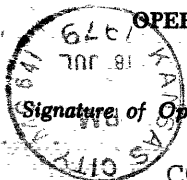
Nearest Lease Line 165' from east line

Lease Name Schuetz

Well No. #1

Est. Total Depth 900 ft.

REMARKS:

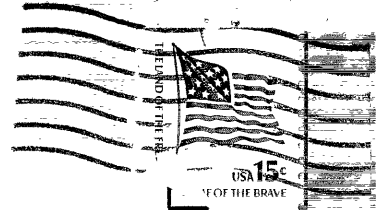


OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

John M. Young

CORRECTED CARD



RECEIVED
STATE CORPORATION COMMISSION

AUG - 1 1979

CONSERVATION DIVISION
Wichita, Kansas

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
07-20-79
JUL 20 1979

CONSERVATION DIVISION
WICHITA, KANSAS



AMERICA

(IF PREFERRED, MAIL IN ENVELOPE)

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1931

15-121-19404-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number ~~15-091-20,148~~
(For office use only)

1. Operator Mid-States Energy Corporation

Address P. O. Box 371, Paola, Ks. 66071

Starting Date 4/30/79

County Miami ~~Johnson~~

2. Contractor Mid-States Energy Corporation

Address P. O. Box 371, Paola, Ks. 66071

Sec 20 Twp 15S S Rge 23E ^E _W

Spot Location NW NW NW NW

Nearest Lease Line 165' from north line
165' from east line

3. Type of Equipment: Rotary Cable Tool

4. Well to be Drilled for: Oil _____ Gas

Disposal _____ Input _____ Other _____

Lease Name Schuetz

5. Depth of Deepest Fresh Water within 1 mile _____ ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 300 ft.

8. Amount of Surface Casing to be set 45 ft.

Well No. #1

9. Alternate No. 1 _____ No. 2

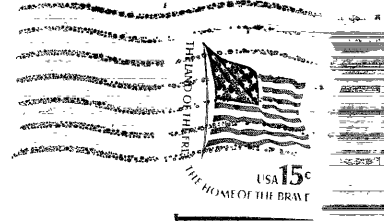
Est. Total Depth 900 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

John M. Gorch *OK*



**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
04-30-79
APR 30 1979

CONSERVATION DIVISION
1800 W. 10th St.
Wichita, KS 67202

(IF PREFERRED, MAIL IN ENVELOPE)