

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

NOV 20 1982

API Number 15- 121-23984-  
(For office use only) 00-00

1. Operator Harts & Hughes  
Address R.R.# 1 Box 109  
City-State Edgerton, Kans. Zip Code 66021

EXPIRES

Starting Date 5 / 30 / 82  
Month Day Year

County Miami

2. Contractor Hughes Drilling  
Address North Main  
City-State Wellsville, Kans. Zip Code 66092

Sec. 2 Twp. 16 S. Rng. 21 East ~~W~~

Exact Spot Location of Well W 1/2 of SE 1/2 of E 1/2 of SW 1/4

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile None ft.
- 7. Depth of Municipal Water Well within 3 miles None ft.
- 8. Depth to Protect all Fresh Water (Table 1) 200 ft.
- 9. Amount of Surface Casing to be set 150 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Nearest Lease Line 1000 Ft.

Lease Name Mathes

Well No. # 4

Est. Total Depth 730 ft.

\$40.00 FEE PAID  5-25-82


OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Ac# 261

Signature of Operator

Hart & Hughes

James Hart 

713-843-6531

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**05-24-82**  
**MAY 24 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**