

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

~~TO BE FILED WITH THE STATE CORPORATION COMMISSION~~  
~~PRIOR TO COMMENCEMENT OF WELL~~

API Number 15-121-20193-  
(For office use only) 0-0

1. Operator Donald J. Curry JR.  
Address R. R. #1 box 158 B Spring hill Kansas  
66063
2. Contractor Fred Spindle  
Address 1034 E. Peoria Paola Kan.
3. Type of Equipment: Rotary \_\_\_\_\_ Cable Tool \*
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas \*  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 35 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 70 ft.
8. Amount of Surface Casing to be set 330 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2 \*

Starting Date 5--30 1973

County Miami

Sec 25 Twp 15 S Rge 22 E

Spot Location 450 of S. line 420 of E lin

Nearest Lease Line 150 ft.

Lease Name Curry Jr.

Well No. 1

Est. Total Depth 400 ft.

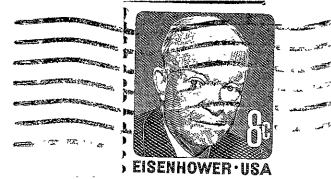
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Donald J Curry Jr.





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION  
05-29-73  
MAY 29 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)