Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

JUL 2 0 2005 TV

Lease Operator: Noble Petroleum, Inc.				API Number: 15	159-01739-00-00
Address: 3101 N. Rock Rd., Suite 125, Wichita, Ks.				Lease Name:	Gray 7
Phone: (316, 636-5155 Operator License #: 31389				Well Number:	
0:1				Spot Location (QQC	na): <u>SW</u> - <u>NW</u> . <u>SW</u>
Type of Well: Docket #: Docket #: (01, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (II SWD or, ENHR)				1	North / X South Section Line
The plugging proposal was approved on:(Date)				I	
by: Virgil Clothier (KCC District Agent's Name)				330 Feet from East / X West Section Line 19 18 7 East X West Rice	
Is ACO-1 filed? Yes No If not, is w	ell loğ allach	ed? Yes	No	Rice County:	
Producing Formation(s): List All (II needed attach another sheet)				10-7-48	
Depth to Top: Bottom: T.D				Divoging Commons	Set. 0 20 07
Depth to Top: Bottom: T.D.			Plugging Commenced: 6-28-05 Plugging Completed: 6-30-05		
Depth to Top:	Botto	<u>m:</u>	D	Plugging Completed	
Show depth and thickness of all water, oil and gas	formations.				
Oil, Gas or Water Records Casing Record (S				Surface Conductor & Production)	
Formation Content	From	† To	; Size	Put In	Pulled Out
			10-3/4	" ³⁹⁵	None
		!	6"	3130 °	None
		:	I		
		1	;	A THE RESIDENCE OF THE PARTY OF	
Set CIBP @1800' with 2 and 415'. Ran 2" tubin	sacks o	cement o 050', pu	n top. mped 40	Perforated sxs. cemen	well @1050', 700' t, pulled up to 700',
pumped up to 410', pump	ed 215	sxs. ce	ment, t	opped off w	
Plugging Complete. 4% gel.					
Name of Plugging Contractor: Mike's T	estina	& Salva	ge. Inc	• License #: 3	1529
Address: P.O. Box 467 Chas				•	,
Name of Party Responsible for Plugging Fees:	•	e Petrol			
State of Kansas County,	Rice				
	Kelso		_ , aa.		A new phase of the standard to the first state.
swom on oath, says: That I have knowledge of the	-	ents, and matter			on above-described well, being first duty above-described well is as filed, and the
same are true and correct, so help me God.		<i>**</i>			
•	Signature)_	The	_ / 6		
	(Address) P	.O. Box	467 Ch	ase, Kansas	67524
SUBSCRIBED and S	OT NROW	elare me this $\underline{1}$	8th _{day of_}	July	, ₂₀ 0 5
Tr. en.))/es	hera		Commission Expires:	NOTARY PUBLIC - State of Kansas
Xu ju	Notary Pu	iblic /	iviy	Commission Lapites	IRENE HERZBERG My Appt. Exp. 8-24-05
Mail to: KCC - Cons	servation Di	ivision, 130 S.	Market - Roo	m 2078, Wichita, Kar	The same of the sa