

15163-00045-0000

WELL PLUGGING RECORD

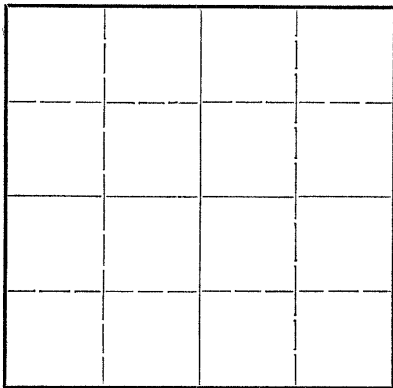
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

NORTH



Locate well correctly on above
Section Plat

Rooks County. Sec. 34 Twp. 7 S. Rge. 19 (E) (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines 430' fNL, 230' fEL
Lease Owner Tom Palmer
Lease Name Henderson Well No. 1
Office Address 415 Union National Bank Bldg, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 29 1946
Application for plugging filed March 29 1946
Application for plugging approved March 29 1946
Plugging commenced March 29 1946
Plugging completed March 29 1946
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well Kerr
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

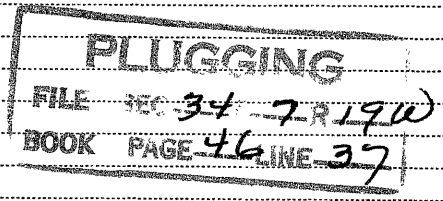
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Sand & Shale		0	38	15 1/2"	33 1/2'	none
				8 5/8"	1140'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud of 10.6 weight & 38 Viscosity from 300 to 3342, Wood Plug set at 300', 6 sax of cement on top of wood plug mixed and dumped in open hole-filled with heavy mud to 40'. Wood Plug set at 40', 10 sax of cement mixed into slurry and poured into open hole, cement came up into cellar.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Tom Palmer
Address 415 Union National Bank Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgewick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. P. McKee

(Address) Notary Public
APR 19 1946
Bonnie D. [Signature]

SUBSCRIBED AND SWORN to before me this 11th day of April

My commission expires March 21, 1949

4/19/46

15-163-00045-0000

WELL LOG - HENDERSON #1
(Second Hole)Well Owner - The Palmer Oil Corporation
Contractor - The Palmer Oil Corporation

Sec. 34, Twp. 7 S, Range 19 W

Commenced: 3/5/46
Completed: 3/29/46

Location: NE NE NE, 430 fNL 230 FEL

County: Rooks County, Kansas

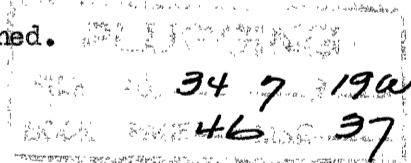
Elevation: 1856

Casing: 33 $\frac{1}{2}$ ' 15 $\frac{1}{2}$ " Cement with 20 sax.
1140 $\frac{1}{2}$ ' 8 5/8" Cement with 550 sax.

Total Depth: 3342'

Cellar	0	6
Sand	6	27
Blue Clay	27	60
Sand	60	125
Shale	125	135
Black Lime, Hard	135	140
Shale & Shells	140	404
Sand	404	486
Shale	486	690
Sand	690	745
Shale & Shells	745	840
Sandy Shale	840	935
Red Bed	935	1100
Red Bed & Shells	1100	1145
Red Bed & Sand	1145	1285
Red Bed	1285	1330
Anhydrite	1330	1400
Shale & Shells	1400	1680
Lime	1680	1710
Broken Lime & Shale	1710	1780
Lime & Shale	1780	2175
Broken Lime	2175	2200
Broken Lime & Shale	2200	2240
Sand	2240	2255
Lime	2255	2260
Shale & Lime	2260	2565
Shale & Shells	2565	2770
Shale & Lime	2770	2935
Lime	2935	3250
Lime & Shale	3250	3316
Lime	3316	3318
Lime & Shale, Cored	3318	3321
Lime & Shale	3321	3331
Lime	3331	3342
		TD

Plugged & Abandoned.



I hereby certify that this is a true and correct log of the above mentioned well.

THE PALMER OIL CORPORATION

STATE OF KANSAS)
(SS.
COUNTY OF SEDGWICK)Subscribed and sworn to before me, a Notary Public in said County and State this 11th
day of April, 1946.

My Commission expires: 3/21/49

Notary Public.