Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION D OIL & GAS CONSERVATION DIVISION

AUG 0 1 2005

Form CP-4 December 2003 Type or Print on this Form

WELL PLUGGING RECORD K.A.R. 82-3-117 Form must be Signed. All blanks must be Filled

Lease Operator: KENNETH S. WHITE					API Number: <u>15 - 187-21060-0000</u>		
Address: 2400 N. Woodlawn, Suite 115					Lease Name: McGonagle		
Phone: (316) 682 -6300 Operator License #: 30128					Well Number:	Y.C.C	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Well Number: 30'N 190' Wot Spot Location (QQQQ): N2 - E2 - SW - Spb 1350 Feet from North / South Section Line		
The plugging proposal was approved on: 7/5/05 (Date)					1540 Feet from East / West Section Line		
by: Michelle Pennington (Steve Korf) (KCC District Agent's Name)					Sec. 1 Twp. 30 S. R. 41 East West		
Is ACO-1 filed? Yes	No If not, is w	ell log attach	ed? Yes	✓No	County: Stanton		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 7/6/05		
	Botto	Bottom: T.D		Plugging Commenced: 7/5/05			
	Bottom: T.D		Plugging Completed: 7/6/05				
With the second	Depth to Top: Bottom: T.D			Г.D	— Plugging Completed:		
Show depth and thickness	of all water, oil and gas	formations.				<i>√ λ</i> -	
Oil, Gas or Water Records		 			Surface Conductor & Production)		
Formation	Content	From	To	Size	Put In	Pulled Out	
		0	1626'	8-5/8"	1626'	0	
	*****			-			
Plugged w/235 sx 60 10 sx @ 40', 15 s				ck as follows	s: 100 sx @ 3000'	, 50 sx @ 1650', 50 sx @ 600',	
Name of Plugging Contrac			67202		License #:_30	606	
Address: 250 N. Wat							
Name of Party Responsible				- William - Will			
State of Kansas	County, _	Sedgwick	(, ss.			
Kenneth S. White				(Employee o	f Operator) or (Operato	or) on above-described well, being first duly	
sworn on oath, says: That same are true and correct,	so help me God.	facts stateme	ents, and matte			e above-described well is as filed, and the	
-	•	(Address) 2	400 N. Woo	dlawn, Suite	115, Wichita KS (67220	
	SUBSCRIBED and S	WORN TO b	efore_me this _	29 mday of	July	, 20 05	
	Susan	M. T Notary Pu	Way oblic		y Commission Expires:	SUSAN M. WAY NOTARY PUBLIC	
	Mail to: KCC - Con	servation Di	ب ivision, 130 S	. Market - Roc	om 2078, Wichita. Ka	STATE OF KANSAS	