

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

RECEIVED

AUG 02 2005

KCC WICHITA

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: CORAL PRODUCTION CORP.  
Address: 1600 STOUT ST., SUITE 1500  
Phone: (303) 623-3573 Operator License #: 32639  
Type of Well: D & A Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 7/16/05 (Date)  
by: MIKE MAIER (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-051-25423-00-00  
Lease Name: PATRICK WALTERS  
Well Number: 1  
Spot Location (QQQQ): \_\_\_\_\_ - NE - NW - SE  
2400 Feet from  North /  South Section Line  
1575 Feet from  East /  West Section Line  
Sec. 2 Twp. 12 S. R. 18  East  West  
County: ELLIS  
Date Well Completed: 7/16/05  
Plugging Commenced: 7/17/05  
Plugging Completed: 7/17/05

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		227'	SURF	8 5/8"	7/9/05	N/A

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

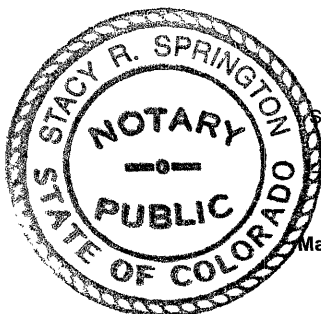
1ST PLUG @3630' W/25 SKS; 2ND PLUG @1385' W/25 SKS; 3RD PLUG @760' W/100SKS; 4TH PLUG @275' W/40 SKS;  
5TH PLUG @40' W/10 SKS;  
15 SKS IN RAT HOLE; TOTAL 215 SKS 60/40 POZ 6% GEL W/ 1/4# FLO SEAL/SK

Name of Plugging Contractor: MURFIN DRILLING CO., INC. License #: 30606  
Address: 250 N. WATER, SUITE 300; WICHITA, KS 67202

Name of Party Responsible for Plugging Fees: CORAL PRODUCTION CORP.  
State of COLORADO County, DENVER, ss.

JAMES R. WEBER (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) J.R. Weber  
(Address) 1600 STOUT ST., SUITE 1500; DENVER, CO 80202



SUBSCRIBED and SWORN TO before me this 29th day of July, 2005  
Stacy R. Springton My Commission Expires: 2/1/2009  
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

*B...*