**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

## RECEIVED

Form CP-4 December 2003

AUG 0 2 2005 Type or Print on this Form Form must be Signed

## KCC WICHITA blanks must be Filled

Lease Operator: Pintail Petroleum Ltd.				API Number: 15 - 07/21-4540000  Lease Name: Carothers Family B		
Address: 225 N Market, Suite 300, Wichita, KS 67202						
Phone: (316) 263 -2243 Operator License #: 5086				Well Number:		
Type of Well: Gas (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:				Spot Location (QQQQ): S2 - S2 - NE -  2970 Feet from North / South Section Line  1320 Feet from East / West Section Line		
The plugging proposal was approved on:(Date)						
by:		(KCC Distric	ct Agent's Name)	Sec. 17 Twp. 33	3 S. R. 6 East West	
Is ACO-1 filed? ✓ Yes	No If not, is	well log attached?	s 🗸 No	County: Harper		
Producing Formation(s): List All (If needed attach another sheet)				Plugging Completed: 07-14-05 Plugging Completed: 07-19-05		
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
	Depth to Top:	Bottom:	T.D	Plugging Completed	!	
Show depth and thickness of	f all water, oil and ga	s formations.				
Oil, Gas or Wat	er Records		Casing Record (St	urface Conductor & Proc	duction)	
Formation	Content	From To	Size	Put In	Pulled Out	
			8 5/8	279		
			4 1/2	4488	3280	
Sand at 4360'; 4 sacks sacks cement; 330	cement; ripped	3410', 3280', Pulled to	1200', 35 sack		-	
				, , , , , , , , , , , , , , , , , , ,		
Name of Plugging Contractor: Quality Well Service, Inc.				License #: 31925		
Address: 401 West Ma	ain, Lyons, KS	67554				
Name of Party Responsible t	or Plugging Fees: P	intail Petroleum, L	td			
State of <u>Kansas</u>	County,	Sedgwick	, ss.			
Connie L. Jar	ry		(Employee of	Operator) or (Operator	) on above-described well, being first duly	
sworn on oath, says: That I is same are true and correct, so			<b>~</b>	ed, and the log of the	above-described well is as filed, and the	
		(Signature)	mu L	ang		
		(Address) 225 N.	Market, Sui	ite #300 Wich	ita, KS 67202	
NOTARY PUBLIC - State of Kansas	SUBSCRIBED and	SWORN TO before me this	$1st\{\sf day\ of}\_$	August	, 2005	
SUSAN UTTERBACK My Appl. Exp. 2/1/06	Jessan C	tterbach) Notary Public	My	Commission Expires: _	9/7/06	