

TYPE OR PRINT

15-069-91917-0000
NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

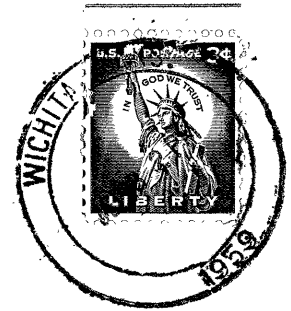
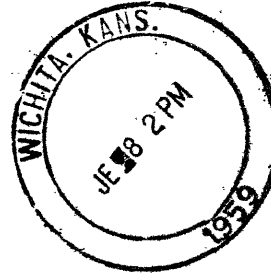
1. Operator Murfin & Rains & Williamson Address 617 Union Center, Wichita 2, Kansas
2. Lease name Mildrexter "B" Well No. #3 County Graham
3. Well Location SE NE Sec. 6 Township 4 7 Range 22W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita 2, Kansas
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin June 6 1959
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3900 ft. 016
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exist, write NONE None.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 60 ft. and operator agrees to set surface pipe at this location to a depth of not less than 160 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

Signature of Operator

Fred Murfin





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

JUN 9 1959

CONSERVATION DIVISION
Wichita, Kansas

64-59