

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-20748-00-00  
Spot: NWNWSW Sec/Twnshp/Rge: 23-12S-33W  
2310 feet from S Section Line, 330 feet from W Section Line  
Lease Name: KUHLMAN B Well #: 1-23  
County: LOGAN Total Vertical Depth: 4719 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

SURF Size: 8.625 feet: 224

37  
#153

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/13/2005 4:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: CRAIG UNRUH Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE  
Date/Time Plugging Completed: 07/13/2005 5:45 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

1st. Plug at 2568' w/25 sxs.  
2nd. Plug at 1514' w/100 sxs.  
3rd. Plug at 274' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

100

Signed



(TECHNICIAN)

RECEIVED

JUL 20 2005

KCC WICHITA

INVOICED

DATE 7-20-05  
INV. NO. 2006060071

Form CP-2/3

JUL 15 2005