TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-163-19111-00-00

Spot: S2SENW

Sec/Twnshp/Rge: 10-9S-16W

2970 feet from S Section Line,

3300 feet from E Section Line

Lease Name: LUHMAN JOHNSON

Well #: 1

County: ROOKS

Total Vertical Depth: 3420 feet

Operator License No.: 5135

Op Name: FARMER, JOHN O., INC.

Address: 370 W WICHITA AVE PO BOX 352

RUSSELL, KS 67665

String Size Depth (ft) Pulled (ft) Comment PROD 7 3240

Form CP-2/3

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 07/01/2005 9:00 AM

Plug Co. License No.: 5135

Plug Co. Name: FARMER, JOHN O., INC.

Proposal Revd. from: JEFF CRAWFORD

Company: FARMER, JOHN O., INC.

Phone: (785) 483-3144

Method:

Proposed Ordered 450 sxs 60/40 pozmix - 10% gel - 600# hulls.

Plugging | Casing scrapper stuck at 1100' in 2 7/8" tubing - unable to recover - left in the hole.

Plugging Proposal Received By: HERB DEINES

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/01/2005 11:30 AM

KCC Agent: RICHARD WILLIAMS

Perfs:

Actual Plugging Report:

Allied pumped 342 sxs 60/40 pozmix - 10% gel with 450# hulls.

Max. P.S.I. 700#. S.I.P.250#.

Hooked up to backside and pumped 108 sxs cement with 150# hulls.

Max. P.S.I. 200#. S.I.P. 150#.

Note: Left 1100' of 2 7/8" tubing and casing scrapper in the hole.

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: TBG

District: 04

(TECHNICIAN)

INVOICED Signed Rich BIOS DATE 3-5-05 DATE 200606026RECEIVED

KCC WICHITA

AUG 0 3 2005