TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 3532

Op Name: CMX, INC.

Address: 1551 N. WATERFRONT PARKWAY, SUI

WICHITA, KS 67206

Well Type: DH

UIC Docket No:

Depth (ft) Pulled (ft) Comment

Date/Time to Plug: 07/29/2005 5:00 PM

Sec/Twnshp/Rge: 18-31S-11W

1650 feet from W Section Line

Well #: 3

Total Vertical Depth: 4480 feet

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Spot: **SWNENW**

County: BARBER

String Size SURF 8.625

Proposal Revd. from: JOE LIVINGSTON

Company: <u>DUKE DRILLING CO., INC.</u>

API Well Number: <u>15-007-22871-00-00</u>

990 feet from N Section Line,

377

Lease Name: CHAIN RANCH

Phone: (316) 267-1331

Proposed 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 400' WITH 75 SX CMT. 3RD PLUG AT 40' WITH 10 SX Plugging CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE

Method: WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND

WitnessType: NONE

Date/Time Plugging Completed: 07/29/2005 7:15 PM

KCC Agent: JIM HOLLAND

Actual Plugging Report:

Perfs:

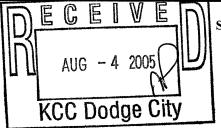
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Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

RECEIVE OTECHNICIAN)

AUG 0 8 2005

KCC WICHITAPATO

