

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22871-00-00
Spot: SWNENW Sec/Twnshp/Rge: 18-31S-11W
990 feet from N Section Line, 1650 feet from W Section Line
Lease Name: CHAIN RANCH Well #: 3
County: BARBER Total Vertical Depth: 4480 feet

Operator License No.: 3532
Op Name: CMX, INC.

String Size Depth (ft) Pulled (ft) Comment
SURF 8.625 377

#14560

Address: 1551 N. WATERFRONT PARKWAY, SUI
WICHITA, KS 67206

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/29/2005 5:00 PM

Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: JOE LIVINGSTON Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 400' WITH 75 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND WitnessType: NONE
Date/Time Plugging Completed: 07/29/2005 7:15 PM KCC Agent: JIM HOLLAND

Actual Plugging Report: _____ Perfs: _____

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Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
AUG - 4 2005
KCC Dodge City

Signed Jim Holland ~~PER III~~
RECEIVED (TECHNICIAN)

AUG 08 2005
INVOICED
KCC WICHITA 8-8-05
2006060271