

RECEIVED
JUL 20 2005
KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-159-02193-00-00 Comp. 3-11-43 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date

Well Operator: Scheck Oil Operation (Owner / Company Name) KCC License #: 9292 (Operator's)
Address: 225 Main City: Russell
State: Kansas Zip Code: 67665 Contact Phone: (785) 483-3404
Lease: Rolfs Well #: 1 Sec. 20 Twp. 19 S. R. 9 East West
C SW NW Spot Location / QQQQ County: Rice

3300 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)
4120 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # ENHR Docket # Other:

Conductor Casing Size: Set at: Cemented with: Sacks
Surface Casing Size: 8-5/8" Set at: 235 Cemented with: 125 Sacks
Production Casing Size: 5-1/2" Set at: 3229 Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs: 2976-96

Elevation: 1721 (G.L. / K.B.) T.D.: 3242 PBDT: 3110 Anhydrite Depth: (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):

According to the rules & regulations of the State of Kansas.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? Unavailable


Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations:
Tim Scheck Phone: (785) 483-3404

Address: 225 Main City / State: Russell, Kansas 67665

Plugging Contractor: Mike's Testing & Salvage, Inc. (Company Name) KCC License #: 31529 (Contractor's)
Address: P.O. Box 467 Chase, Kansas 67524 Phone: 620 938-2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 7-19-05 Authorized Operator / Agent: 



KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Scheck, Timothy dba Scheck Oil Operation
225 Main
Russell, KS 67665

July 20, 2005

Re: ROLFS #1
API 15-159-02193-00-00
SWNW 20-19S-9W, 3300 FSL 4620 FEL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

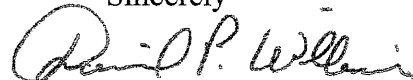
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



David P. Williams
Production Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000