

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

19-179-00101-00-00

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Coppinger Drilling, Inc. Address 320 Union National Bank Bldg. Wichita, Kansas.  
(Applicant)

Lease (Farm Name) Wagoner well No. 1

Well Location NW NW NW Sec. 34 Twp. 6s Rge. 28w (E)-(W)

County Sheridan Field Name (if any) Wildcat

Total Depth 4661 feet Oil  Gas  Dry Hole

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin November 4, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

O. E. Owens Address Pratt, Kansas.

Plugging Contractor Coppinger Drilling, Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address 320 Union National Bank Bldg., Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to 320 Union National Bank Bldg.

Coppinger Drilling, Inc. Address Wichita, Kansas.

and payment will be guaranteed by applicant.

Lee Poulsen  
Lee Poulsen applicant or Acting Agent

Date 11-4-55

**PLUGGING**  
FILE SEC 34 6 28w  
BOOK PAGE 15 LINE 5

11-10-55

15-179-00101-00-00

DRILLERS LOG

Coppinger Drilling, Inc. - Wagoner #1  
NW NW NW - Sec. 34-6s-28w  
Sheridan County, Kansas

Casing Record:  
8-5/8" @ 385'  
with 275 sacks

Elevation: 2755 D.F.  
2757 R.B.

Commenced: October 19, 1955  
Completed: November 4, 1955

TOBS:

Anhydrite	2460
Heebner	3886
Lansing	3928
Bse. Kansas City	4149
Cherokee Sh.	4328
Conglomerate	4441
Mississippi	4464
Gilmore City	4550
Viola	4579
Arbuckle	4646
R.T.D.	4661

Sand	175
Sand and Rock	275
Shale	1325
Sandy Shale	1390
Sand	1430
Shale	1490
Sand	1685
Sandy Shale	1750
Sandy Shale & Shells	1885
Shale	2090
Shale and Shells	2300
Red Bed and Shale	2410
Shells	2435
Shale and Shells	2460
Anhydrite	2520
Lime and Shale	2890
Shale	2930
Lime and Shale	3050
Shale	3235
Shale and Lime	3645
Lime	3893
Lime and Shale	3928
Lime	4149
Lime and Shale	4245
Lime	4278
Lime and Shale	4429
Shale	4449
Cherty Lime	4475
Lime	4495
Chert and Lime	4528
Lime	4589
Chert and Lime	4635
Lime	4661
R.T.D.	4661

STATE OF KANSAS )  
COUNTY OF SEDGWICK) ss:

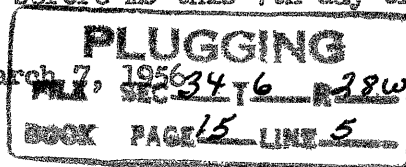
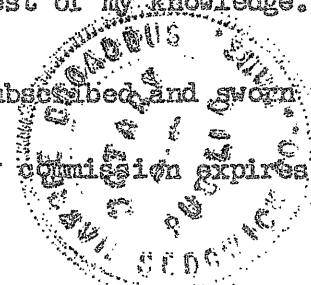
I hereby certify that the above information is true and correct to the best of my knowledge.

*Lee Poulsen*  
Lee Poulsen

Subscribed and sworn to before me this 7th day of November, 1955.

*Mayra Broadus*  
Mayra Broadus, Notary Public.

My commission expires March 7, 1956



NOV 10 1955  
CONSERVATION DIVISION  
Wichita, Kansas  
11-10-55



15-179-00101-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

November 10, 1955

Well No.	1
Lease	Wagoner
Description	NW NW NW 34-6-28W
County	Sheridan
File No.	15-5

Coppinger Drilling, Inc.  
320 Union National Bank Building  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Pava, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By

S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor