Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

AUG 19 2005

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled KCC WICHITA

## K.A.R. 82-3-117

Lease Operator: Vess Oil Corporation				API Number: 15-009-24-353-00-00	
Address: 8107 E.22nd.St.N. #300 Wichita, Ks.67226				Lease Name: Bitter "C" Serg-05	
Phone: (316) 682 - 1537 Operator License #: 5030				Well Number: 1-8 KB MAN	
				Spot Location (QQQQ): E/2 - SE ** SW 3	
Type of Well: 0 1 1 Docket #: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or, ENHR)				660 Feet from X North / South Section Line	
The plugging proposal was approved on:(Date)				2970 Feet from East / X West Section Line	
by: Patrick Staab (KCC District Agent's Name)				8 16 S. R. 13 East X West	
Is ACO-1 filed? Yes No If not, is well tog attached? Yes No				County: Barton	
Producing Formation(s): List All (II needed attach another sheet)				Date Well Completed:	
Depth to Top: Bottom: T.D			Plugging Commenced: 8-9-05		
Depth to Top: Bottom: T.D			Plugging Completed: 8-10-05		
Depth to Top:	Bottom	: T.	.D	Plugging Completed:	
Show depth and thickness of all water, oil and gas	formations.				
Oil. Gas or Water Records		Casing Record (Surface Conductor & Production)			
Formation Content	From		; Size	Put In Pulled Out	
;			8-5/8"	'401' None	
			5-1/2"	3437' 1810'	
-		*			
		1			
@1810', pulled up to 172. up to 940', pumped 25 saccement to surface.60/40 Name of Plugging Contractor: Mike's To Address: P.O. Box 467 Chair Name of Party Responsible for Plugging Fees: Visite of Kansas County.  Mike Kelso	sand to 5', pum cks cem pos, 10 esting se, Kan ess Oil Rice	3330' aped 150 ent, pu % gel. & Salva sas 675	and 5 sa sacks of lled up Layed re age, Inc. 24 ation .ss. (Employee of	acks cement. Cut casing loose cement and 300# hulls, pulled to 360 and circulated 80 sacks est of casing down. Plugging Complete.	
C	Signature)	mil	200	la	
(	(Address) P	.O. Box	467 (	Chase, Kansas 67524	
SUBSCRIBED and SI	WORIN TO bel	iore me this $\frac{1}{2}$	7th day of /	August , 20 0 5	
Sene	Notary Publ	zheig	Му	Commission Expires: NOTARY PUBLIC - State of Kansas	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas

My Appt. Exp. 8-34-0